# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                     | Guide explains how   | to complete this form.     | 1 Filer ID (Ethics Commission Filers)    | 2 Total pages filed:  |  |  |
|--|--|----------------------------|--|---|--|--|
| 3 CANDIDATE/<br>OFFICEHOLDER               | MS / MRS / MR  | FIRST<br>Troy              | A A                                      | OFFICE USE ONLY   |  |  |
| NAME                                       | NICKNAME   | Guidry                     | SUFFIX                                   | Waller Co. Elections  |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | 30784 He   | APT / SUITE #: C           | exas 77447                               | JUL 1 5 2025<br>RECEIVED  |  |  |
| Change of Address                          |  |                            |  |   |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE      | ( 281 )  | 382-8989                   | EXTENSION                                | Date Hand-delivered or Date Postmarked  Receipt #   Amount \$     |  |  |
| 6 CAMPAIGN<br>TREASURER                    | MS / MRS / MR  | Chris                      | MI                                       | Date Processed  |  |  |
| NAME                                       | NICKNAME   | LAST                       | SUFFIX                                   | 530 7 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                         |  |  |
|  | (Contact of Contact of | Ryland                     |  | Date Imaged   |  |  |
| 7 CAMPAIGN<br>TREASURER                    | STREET ADDRESS (   | NO PO BOX PLEASE); APT / S | UITE #; CITY;                            | STATE, ZIP CODE   |  |  |
| ADDRESS (Residence or Business)            | 9966 Go  | lden Field Lane Brod       | okshire Texas 77423                      |   |  |  |
| 8 CAMPAIGN<br>TREASURER                    | AREA CODE  | PHONE NUMBER               | EXTENSION                                |   |  |  |
| PHONE                                      | ( 281 ) 726-1093   |                            |  |   |  |  |
| 9 REPORT TYPE                              | January 15   | 30th day before e          | election Runoff                          | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |
|  | July 15  | 8th day before ele         | ection Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)                                   |  |  |
| 10 PERIOD                                  | Month  | Day Year                   | Month                                    | Day Year  |  |  |
| COVERED                                    | 12 / 31 / 25 THROUGH 06 / 30 / 25  |                            |  |   |  |  |
| 11 ELECTION                                | ELECTION DATE ELECTION TYPE  Primary Runoff Other  |                            |  |   |  |  |
|  | Month Day  | Year General               | Description                              |   |  |  |
|  | / /  |                            |  |   |  |  |
| 12 OFFICE                                  | OFFICE HELD (if any) Waller Cou  | nty Sheriff                | 13 OFFICE SOUGHT (if known               | 1)  |  |  |
|  |  |                            | ASSESTED OF POLITICAL EXPENDITURES A     | MADE BY BOLITICAL COMMITTEES TO SUPPORT                           |  |  |
| 14 NOTICE FROM<br>POLITICAL                | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |                            |  |   |  |  |
| COMMITTEE(S)                               | COMMITTEE TYPE   COMMITTEE NAME  |                            |  |   |  |  |
| Additional Pages                           | GENERAL COMMITTEE ADDRESS  |                            |  |   |  |  |
|  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME   |                            |  |   |  |  |
|  |  | COMMITTEE CAMPAIGN TR      | EASURER ADDRESS                          |   |  |  |
| GO TO PAGE 2                               |  |                            |  |   |  |  |

## **CANDIDATE / OFFICEHOLDER**

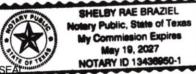
#### FORM C/OH COVER SHEET PG 2

|    | CAMPAIG   | NFIN | ANCE REPORT  |                 | VER OHEET PO 2                |
|----|---|------|--|-----------------|-------------------------------|
| 15 | C/OH NAME   |      | Troy Guidry  | <b>16</b> Filer | ID (Ethics Commission Filers) |
| 17 | CONTRIBUTION<br>TOTALS  | 1.   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | 1               | \$ 0.00                       |
|    |   | 2.   | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  |                 | \$ 0.00                       |
|    | EXPENDITURE<br>TOTALS   | 3.   | TOTAL UNITEMIZED POLITICAL EXPENDITURE.  |                 | \$ 0.00                       |
|    |   | 4.   | TOTAL POLITICAL EXPENDITURES   |                 | \$ 2,420.28                   |
|    | CONTRIBUTION<br>BALANCE   | 5.   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS   | ST DAY          | \$ 1,039.27                   |
|    | OUTSTANDING<br>LOAN TOTALS  | 6.   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OLAST DAY OF THE REPORTING PERIOD   | F THE           | \$ 0.00                       |
| 18 | 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |      |  |                 |                               |

Please complete either option below:

Signature of Candidate or Officeholder

(1) Affidavit



NOTARY STAMP

| Sworn to and subscribed before me by    | Shelby Braziel                             | this the 15 day of July           |
|---|--|-----------------------------------|
| - per                                   | my hand and seal of office.                | ,                                 |
| Shust 1                                 | Shelby Braziel                             | NOTARY                            |
| Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oa |

|                         |                  | OR         |                     |             |                 |           |
|-------------------------|------------------|------------|---------------------|-------------|-----------------|-----------|
| (2) Unsworn Declaration |                  |            |                     |             |                 |           |
| My name is              |                  | , 8        | and my date of birt | th is       | 1               |           |
| My address is           | (street)         |            | (city)              | (state)     | (zip code)      | (country) |
| Executed in             | County, State of | , on the _ | (m                  | nonth)      | (year)          | arant\    |
| ٥                       |                  |            | Signature of Ca     | andidate/Of | ncenoider (Deci | aranı,    |

### **SUBTOTALS - C/OH**

## FORM C/OH COVER SHEET PG 3

| 19 FILER NAME   | mmission Filers)     |    |  |  |
|---|----------------------|----|--|--|
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE                            | SUBTOTAL<br>AMOUNT   |    |  |  |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                  |                      | \$ |  |  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS    |                      | \$ |  |  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                              |                      | \$ |  |  |
| 4. SCHEDULE E: LOANS  | 4. SCHEDULE E: LOANS |    |  |  |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO     | \$ 2,420.28          |    |  |  |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                       | \$                   |    |  |  |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL       | \$                   |    |  |  |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                  | \$                   |    |  |  |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUI      | \$                   |    |  |  |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A    | \$                   |    |  |  |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS          | \$ |  |  |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT  | \$                   |    |  |  |
|   |                      |    |  |  |

## POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Transportation Equipment & Related Expense Travel In District Travel Out of District Other (enter a category not listed above)

Solicitation/Fundraising Expense

| Credit Card Payment  | The Instruction Guide explains how to c                          | omplete this form.                         |                             |                      |  |
|--|--|--|-----------------------------|----------------------|--|
| 1 Total pages Schedule F1: 1/2                             | 2 FILER NAME<br>Troy Guidry                                      |  | 3 Filer ID (Ethic           | s Commission Filers) |  |
| 4 Date   | 5 Payee name<br>Waller ISD                                       |  |                             |                      |  |
| 04/08/25   |  | 0.4  | Ct-1-                       | 7:- 0-1-             |  |
| 6 Amount (\$)  | 7 Payee address;<br>31213 Waller Spring Creek                    | c <sub>ity;</sub><br>Waller                | State;                      | Zip Code             |  |
| 1,550.00   | 31213 Wallet Opting Creek  | vvalici                                    | TX                          | 77484                |  |
| 8  | (a) Category (See Categories listed at the top of this schedule) | (b) Description                            |                             |                      |  |
| PURPOSE<br>OF<br>EXPENDITURE                               | Contribution/Donation  | Contribution for Waller FFA Livestock Show |                             |                      |  |
|  | (c) Check if travel outside of Texas. Complete Schedule T.       | Check if Austi                             | in, TX, officeholder living | expense              |  |
| 9 Complete ONLY if direct expenditure to benefit C/OF      | Candidate / Officeholder name                                    | Office sought                              |                             | Office held          |  |
| Date   | Payee name   |  |                             |                      |  |
| 4/24/25  | Las Fuentes Mexican Res  | staurant                                   |                             |                      |  |
| Amount (\$)  | Payee address;   | City;                                      | State;                      | Zip Code             |  |
| 68.05  | 601 10th St, Hempstead, TX 774                                   | 45   |                             |                      |  |
|  | Category (See Categories listed at the top of this schedule)     | Description                                |                             |                      |  |
| PURPOSE<br>OF<br>EXPENDITURE                               | Food/Beverage Donor Apperciation Lunch                           |  |                             |                      |  |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austi                             | n, TX, officeholder living  | expense              |  |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name                                    | Office sought                              |                             | Office held          |  |
| Date   | Payee name   |  |                             |                      |  |
| 4/28/25  | Waller County Fair Association                                   | n  |                             |                      |  |
| Amount (\$)  | Payee address;   | City;                                      | State;                      | Zip Code             |  |
| 650.00   | PO Box 911 Hempstead TX, 77                                      | 445  |                             |                      |  |
|  | Category (See Categories listed at the top of this schedule)     | Description                                |                             |                      |  |
| PURPOSE<br>OF<br>EXPENDITURE                               | Contributions/donations  | Contribution for Waller FFA Livestock Show |                             |                      |  |
|  | Check if travel outside of Texas. Complete Schedule T.           | Check if Austi                             | in, TX, officeholder living |                      |  |
| Complete ONLY if direct expenditure to benefit C/Oh        | Candidate / Officeholder name                                    | Office sought                              |                             | Office held          |  |
|  | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED              |  |                             |                      |  |

### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee Credit Card Payment

Event Expense Fees Food/Beverage Expense Gifl/Awards/Memorials Expense Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense Transportation Equipment & Related Expense
Travel In District Travel Out Of District
Other (enter a category not listed above)

|   | The Instruction Guide explains how to c                          | complete this form.                                 |                   |                      |  |
|---|--|---|-------------------|----------------------|--|
| 1 Total pages Schedule F1: 2/2  | <sup>2</sup> FILER NAME Troy Guidry                              |   | 3 Filer ID (Ethic | s Commission Filers) |  |
| 4 Date<br>4/30/25   | 5 Payee name First National Bank                                 |   |                   |                      |  |
| 6 Amount (\$)   | 7 Payee address;   | City;   | State;            | Zip Code             |  |
| 26.00   | 31384 Farm to Market 2920 Suite B, Waller, TX 77484              |   |                   |                      |  |
| 8   | (a) Category (See Categories listed at the top of this schedule) |   |                   |                      |  |
| PURPOSE<br>OF<br>EXPENDITURE  | ordered new check book   |   |                   |                      |  |
|   | (c) Check if travel outside of Texas. Complete Schedule T.       | Check if Austin, TX, officeholder living expense    |                   |                      |  |
| 9 Complete ONLY if direct expenditure to benefit C/OF   | Candidate / Officeholder name                                    | Office sought                                       |                   | Office held          |  |
| Date  | Payee name   |   |                   |                      |  |
| 4/30/25   | Patty's Diner  |   |                   |                      |  |
| Amount (\$)   | Payee address;   | City;   | State;            | Zip Code             |  |
| 78.14   | 3811 Avenue G  | Pattison  | TX                | 77423                |  |
|   | Category (See Categories listed at the top of this schedule)     | Description   |                   |                      |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Food/Beverage Expense Donor Lunch                                |   |                   |                      |  |
|   | Check if travel outside of Texas. Complete Schedule T.           | T. Check if Austin, TX, officeholder living expense |                   |                      |  |
| Complete ONLY if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH |  |   |                   |                      |  |
| Date  | Payee name   |   |                   |                      |  |
| 5/13/25   | Las Fuentes Mexican Restaurant                                   |   |                   |                      |  |
| Amount (\$)   | Payee address;   | City;   | State;            | Zip Code             |  |
| 48.09   | 601 10th St, Hempstead, TX 77445                                 |   |                   |                      |  |
|   | Category (See Categories listed at the top of this schedule)     | Description   |                   |                      |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Food/Beverage Donor Apperciation Lunch                           |   | unch              |                      |  |
|   | Check if travel outside of Texas. Complete Schedule T.           | Check if Austin, TX, officeholder living expense    |                   |                      |  |
| Complete ONLY if direct expenditure to benefit C/O  | Candidate / Officeholder name<br>H                               | Office sought                                       |                   | Office held          |  |
|   | ATTACH ADDITIONAL COPIES OF THIS                                 | SCHEDULE AS NE                                      | EDED              |                      |  |