

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|   |   |   |  |
|---|---|---|--|
| <b>The C/OH Instruction Guide explains how to complete this form.</b>         |   | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages filed:   |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>  | MS / MRS / MR <i>0</i>  | FIRST <i>Ted</i>  | MI   |
|   | NICKNAME  | LAST <i>Krenek</i>  | SUFFIX   |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>                             | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  |   |  |
|   | <i>P.O. Box 491 Pattison, TX 77466</i>  |   |  |
| <input type="checkbox"/> Change of Address                                    |   |   |  |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>                                       | AREA CODE   | PHONE NUMBER  | EXTENSION  |
|   | <i>(281)</i>  | <i>932-9052</i>   |  |
| <b>6 CAMPAIGN TREASURER NAME</b>  | MS / MRS / MR <i>0</i>  | FIRST <i>Ted</i>  | MI <i>Krenek</i>   |
|   | NICKNAME  | LAST <i>Krenek</i>  | SUFFIX   |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br><small>(Residence or Business)</small> | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE   |   |  |
|   | <i>2330 Vogel Ln Pattison, TX 77466</i>   |   |  |
| <b>8 CAMPAIGN TREASURER PHONE</b>   | AREA CODE   | PHONE NUMBER  | EXTENSION  |
|   | <i>281</i>  | <i>932-9052</i>   |  |
| <b>9 REPORT TYPE</b>  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)  |   |  |
|   | <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)  |   |  |
| <b>10 PERIOD COVERED</b>  | Month   | Day   | Year   |
|   | <i>1</i>  | <i>01</i>   | <i>2024</i> THROUGH <i>6/30/2024</i>                                       |
| <b>11 ELECTION</b>  | ELECTION DATE   |   | ELECTION TYPE  |
|   | Month   | Day   | Year   |
|   |   | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff<br><input type="checkbox"/> General <input type="checkbox"/> Special | <input checked="" type="checkbox"/> Other Description <i>Not on ballot</i> |
| <b>12 OFFICE</b>  | OFFICE HELD (if any)  |   | <b>13 OFFICE SOUGHT (if known)</b>   |
|   | <i>Justice of the Peace</i>   |   | <i>Justice of the Peace</i>  |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>                                  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |  |
|   | COMMITTEE TYPE  | COMMITTEE NAME  |  |
|   | <input type="checkbox"/> GENERAL  | COMMITTEE ADDRESS   |  |
|   | <input type="checkbox"/> SPECIFIC   | COMMITTEE CAMPAIGN TREASURER NAME   |  |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |  |
| <input type="checkbox"/> Additional Pages                                     |   |   |  |

**OFFICE USE ONLY**

Date Received

Waller Co. Elections  
JUL 16 2024  
RECEIVED

Date Hand-delivered or Date Postmarked

|                |           |
|----------------|-----------|
| Receipt #      | Amount \$ |
| Date Processed |           |
| Date Imaged    |           |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 2**

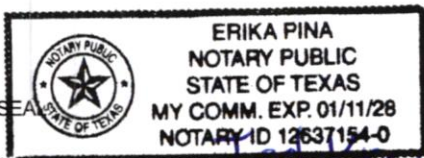
|                                |   |   |
|--------------------------------|---|---|
| <b>15 C/OH NAME</b>            |   | <b>16 Filer ID (Ethics Commission Filers)</b> |
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0  |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0  |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0  |
|                                | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0  |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 1131.89                                    |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 3199.63                                    |

**18 SIGNATURE** I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Ted Kronek*  
\_\_\_\_\_  
Signature of Candidate or Officeholder

**Please complete either option below:**

**(1) Affidavit**



Sworn to and subscribed before me by Ted Kronek this the 11 day of July, 2024, to certify which, witness my hand and seal of office.

Erika Pina Signature of officer administering oath  
Erika Pina Printed name of officer administering oath  
Notary Title of officer administering oath

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
 (street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
 (month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)