# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G   | Guide explains how  | to complete this form.   | 1 Filer ID (Ethics Commission Filers)     | 2 Total pages filed: 5  |  |  |
|--|---|--------------------------|---|---|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER  | MS / MRS / MR FIRST Mrs Carolyn   |                          | мі<br><b>М</b>                            | OFFICE USE ONLY   |  |  |
| NAME   | NICKNAME  | Miedke                   | Date Received  Waller Co. Elections       |   |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address                     | ADDRESS / PO BOX<br>35272 Brum  | low, Waller TX 774       | 0CT 2 8 2024<br>RECEIVED                  |   |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE  | (281 )  | 935-6402                 | EXTENSION                                 | Date Hand-delivered or Date Postmarked  Receipt #   Amount \$   |  |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME  | MS / MRS / MR Mrs   | FIRST<br>Carolyn         | мі<br>D                                   | Receipt # Amount \$  Date Processed   |  |  |
| NOME   | NICKNAME LAST SUFFIX Diane Hale   |                          |   | Date Imaged   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)                    | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  4001 Nicholson Lake Rd, Chappell Hill TX 77426 |                          |   |   |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE   | ( 281 )   | PHONE NUMBER 684-5981    | EXTENSION                                 |   |  |  |
| 9 REPORT TYPE  | January 15 July 15  | 30th day before ele      | ction Exceeded Modified                   | 15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR)                      |  |  |
| 10 PERIOD<br>COVERED   | Month 9   | Day Year 27/24           | Reporting Limit  Month  THROUGH           | Day Year 28 24  |  |  |
| 11 ELECTION  | Month Day   | Year Primary  24 General | Runoff Other Description  Special         |   |  |  |
| 12 OFFICE  | OFFICE HELD (if any)  |                          | 13 OFFICE SOUGHT (If known Tax Assessor-C | 0   |  |  |
| 14 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                                      |   |                          | ACCEPTED OR POLITICAL EXPENDITURES M      | ADE BY POLITICAL COMMITTEES TO SUPPORT DIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR HEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |  |
| SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  COMMITTEE CAMPAIGN TREASURER ADDRESS |   |                          |   |   |  |  |
|  |   | GO TO F                  | PAGE 2                                    |   |  |  |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                                      |   |                                       | 16 File         | er ID (Ethics Co | ommission Filers)    |
|---|---|---------------------------------------|-----------------|------------------|----------------------|
| 17 CONTRIBUTION TOTALS                            | TOTAL UNITEMIZED POLITIC PLEDGES, LOANS, OR GUAF CONTRIBUTIONS MADE ELE                                   |                                       | R THAN          | \$               |                      |
|   | 2. TOTAL POLITICAL CONTR<br>(OTHER THAN PLEDGES, LOA  | IBUTIONS<br>ANS, OR GUARANTEES OF LO  | OANS)           | \$               | 50.00                |
| EXPENDITURE<br>TOTALS                             | 3. TOTAL UNITEMIZED POLITIC   | \$                                    |                 |                  |                      |
|   | 4. TOTAL POLITICAL EXPEN  | \$ 4                                  | 46.31           |                  |                      |
| CONTRIBUTION<br>BALANCE                           | 5. TOTAL POLITICAL CONTRIBUTION OF REPORTING PERIOD   | \$ 16                                 | 13.44           |                  |                      |
| OUTSTANDING<br>LOAN TOTALS                        | 6. TOTAL PRINCIPAL AMOUNT (<br>LAST DAY OF THE REPORTI  | OF ALL OUTSTANDING LOANS<br>NG PERIOD | S AS OF THE     | \$ 3,0           | 00.00                |
|   | wear, or affirm, under penalty of perjury, uired to be reported by me under Title 15,                     |                                       | is true and co  | orrect and incli | udes all information |
|   |   | Signature                             | of Candidate    | or Officehold    | er                   |
|   | Please com  | olete either option b                 | elow:           |                  |                      |
| (1) Affidavit                                     | MARCELLA JEAN RICHARD Notary Public, State of Texas Notary ID#: 818644-7 My Commission Expires 03-04-2028 |                                       |                 |                  |                      |
| NOTARY STAMP/SEAL                                 |   | 2 2                                   |                 | •                |                      |
| Sworn to and subscribed 20 <b>24</b> . to certify | before me by <u>Carolyn</u> Myhich, witness my hand and seal of office.                                   | iled Kethis                           | s the <b>28</b> | day of 0         | etaber.              |
|   | Richard Marceua   | Jean Richard                          |                 | Nota             | ĭ                    |
| Signature of officer administer                   | •   | ficer administering oath              |                 | Title of officer | administering oath   |
|   |   | OR                                    |                 |                  |                      |
| (2) Unsworn Declaration                           | n   |                                       |                 |                  |                      |
| My name is  |   | , and my date of b                    | irth is         |                  |                      |
| My address is                                     |   |                                       |                 |                  | ·                    |
|   | (street)  | (city)                                | (state)         | (zip code)       | (country)            |
| Executed in                                       | County, State of  | , on the day of                       | month)          | , 20             |                      |
|   |   |                                       |                 | eholder (Decla   | arant)               |

### **SUBTOTALS - C/OH**

#### FORM C/OH COVER SHEET PG 3

| 19  | FILER NAME 20 Filer ID (Ethics   | Commiss | nmission Filers)   |  |  |
|-----|--|---------|--------------------|--|--|
| 21  | SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   |         | SUBTOTAL<br>AMOUNT |  |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$      | 50,00              |  |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$      | D                  |  |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$      | Ø                  |  |  |
| 4.  | SCHEDULE E: LOANS  | \$      | 0                  |  |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$      | 446.31             |  |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$      | Ø                  |  |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$      | ø                  |  |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$      | Ø                  |  |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$      | Ø                  |  |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/O         | н \$    | Ø                  |  |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$      | Ø                  |  |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$      | Ø                  |  |  |

#### MONETARY POLITICAL CONTRIBUTIONS

#### SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|   | The   | Instruction Guide explains how to o             | 1 Total pages Schedule A1:    |                             |                                       |  |  |
|---|---|---|-------------------------------|-----------------------------|---------------------------------------|--|--|
| 2   | FILER NAME                                    | Carolyn Miedke                                  |                               |                             | 3 Filer ID (Ethics Commission Filers) |  |  |
| 4   | Date  | 5 Full name of contributor Omar & Gail Kabir    | 7 Amount of contribution (\$) |                             |                                       |  |  |
|   |   | 6 Contributor address;                          | City;<br>Waller               | State; Zip Code             | 50,00                                 |  |  |
| 8   | Principal occu                                | pation / Job title (See Instructions)           | .,                            | 9 Employer (See Instruct    | tions)                                |  |  |
|   | Date  | Full name of contributor out-of-state PAC (ID#: |                               |                             | Amount of contribution (\$)           |  |  |
|   |   | Contributor address;                            |                               | State; Zip Code             |                                       |  |  |
|   | Principal occup                               | eation / Job title (See Instructions)           |                               | Employer (See Instruct      | tions)                                |  |  |
|   | Date Full name of contributor out-of-state PA |   |                               | C (ID#:)                    | Amount of contribution (\$)           |  |  |
|   |   | Contributor address;                            | City;                         | State; Zip Code             |                                       |  |  |
| Principal occupation / Job title (See Instructions) |   |   |                               | Employer (See Instructions) |                                       |  |  |
|   | Date  | Full name of contributor out-of-state PA        |                               | C (ID#:)                    | Amount of contribution (\$)           |  |  |
|   |   | Contributor address;                            | City;                         | State; Zip Code             |                                       |  |  |
| Principal occupation / Job title (See Instructions) |   |   |                               | Employer (See Instruct      | tions)                                |  |  |
|   |   |   |                               |                             |                                       |  |  |
|   |   |   |                               |                             |                                       |  |  |

### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

| EXPENDITURE CATEGORIES FOR BOX 8(a)   |                                     |   |  |  |  |                        |  |
|---|-------------------------------------|---|--|--|--|------------------------|--|
| Advertising Expense<br>Accounting/Banking<br>Consulting Expense<br>Contributions/Donations Made B<br>Candidate/Officeholder/Politica<br>Credit Card Payment | Fe<br>Fo<br>y Gi<br>al Committee Le | ood/Beverage Expense<br>ft/Awards/Memorials E<br>gal Services | Office O<br>Polling E<br>xpense Printing<br>Salaries | payment/Reimbursement<br>verhead/Rental Expense<br>Expense<br>Expense<br>Wages/Contract Labor<br>complete this form. | Solicitation/Fundraisi<br>Transportation Equip<br>Travel In District<br>Travel Out Of Distric<br>Other (enter a catego | ment & Related Expense |  |
| _   |                                     |   | ue explains now to                                   | complete this form.  | Τ  |                        |  |
| 1 Total pages Schedule F1:  | 2 FILER NAM                         | arolan M  | liedke   |  | 3 Filer ID (Ethics   | Commission Filers)     |  |
| 4 Date 9/28/24  | 5 Payee name                        | ctor Suc  | poly   |  |  |                        |  |
| 6 Amount (\$)   | 7 Payee addre                       | ess;  | • /  | City;  | State;   | Zip Code               |  |
| 187.60  | 31360                               | FM 2920   | Walle  | er TX  | 7748   | ry                     |  |
| 8   | (a) Category (S                     | See Categories listed at the                                  | ne top of this schedule)                             | (b) Description  |  |                        |  |
| PURPOSE<br>OF<br>EXPENDITURE  | Prin                                | ting Exp  | ense   | T-Po:  | st   |                        |  |
|   |                                     | eck if travel outside of Texas                                | s. Complete Schedule T.                              | Check if Aust  | tin, TX, officeholder living   | expense                |  |
| 9 Complete ONLY if direct expenditure to benefit C/Oh   |                                     | / Officeholder nam  | ne   | Office sought  |  | Office held            |  |
| Date  | Payee name                          |   |  |  |  |                        |  |
| 10/18/24  | Wall                                | er Exo  | ress   |  |  |                        |  |
| Amount (\$)   | Payee addre                         | ess;  |  | City;  | State;   | Zip Code               |  |
| 210.00  | 140 A                               | ustin St  | Hen  | pstead   | TX 774   | 45                     |  |
|   | Category (Se                        | ee Categories listed at the                                   | e top of this schedule)                              | Description  |  |                        |  |
| PURPOSE<br>OF   |                                     |   |  |  |  |                        |  |
| EXPENDITURE   | Ad                                  | vertising   | Expense  | e New  | spaper (   | 3 weeks)               |  |
|   | Che                                 | ck if travel outside of Texas                                 | . Complete Schedule T.                               | Check if Aust  | tin, TX, officeholder living   | expense                |  |
| Complete ONLY if direct expenditure to benefit C/OH   |                                     | / Officeholder nam  | e  | Office sought  |  | Office held            |  |
| Date  | Payee name                          | )   |  |  |  |                        |  |
| 10/21/24  | JK                                  | Print   | ha   |  |  |                        |  |
| Amount (\$)   | Payee addre                         |   | J  | City;  | State;   | Zip Code               |  |
| 48.71   | 31315                               | FM 29   | 20   | Waller   | TX   | 77484                  |  |
| Bubbess   | Category (Se                        | e Categories listed at the                                    | top of this schedule)                                | Description  |  |                        |  |
| PURPOSE<br>OF   |                                     |   |  |  |  |                        |  |
| EXPENDITURE   | Print                               | ing   |  | pusho  | lands  |                        |  |
|   | Chec                                | ck if travel outside of Texas                                 | . Complete Schedule T.                               | Check if Austi   | in, TX, officeholder living  | expense                |  |

Office sought

Office held

Candidate / Officeholder name

Complete ONLY if direct

expenditure to benefit C/OH