CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction | n Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|---|---|---|---|--|--|
| 3 CANDIDATE/ | MS / MBS / MB | | | | |
| OFFICEHOLDER NAME | ELLEN | CONTRERAS | OFFICE USE ONLY | | |
| | NICKNAME LAST | SUFFIX | Date Received | | |
| 4 CANDIDATE/ | SHELBURNE | | Waller County Elections | | |
| OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CI P O BOX 1085 HEMPS | ity; state; zip code TEAD TX 77445 | JUL 2 4 2023 | | |
| Change of Address 5 CANDIDATE/ | | | | | |
| OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (979) 826-3467 | EXTENSION | Date Hand-delivered or Date Postmarked | | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR FIRST | мі | Receipt # Amount \$ | | |
| NAME | NICKNAME LAST | DUNN SUFFIX | Date Processed | | |
| 7.000 | SHELBURNE | | Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUIT | | ZIP CODE 7445 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (979) 826-3467 | EXTENSION | | | |
| 9 REPORT TYPE | X January 15 30th day before election July 15 8th day before election | | 15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR) | | |
| 0 PERIOD COVERED | Month Day Year | Month | Day Year | | |
| COTLIED | 1 / 1 / 2021 | THROUGH 6 / 30 | | | |
| 1 ELECTION | ELECTION DATE Month Day Year Primary [General [| ELECTION TYPE Runoff Other Description Special | | | |
| | OFFICE HELD (if any) TAX ASSESSOR-COLLECTOR | 13 OFFICE SOUGHT (if known) | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH **COVER SHEET PG 2**

| 14 | C/OH | NAME |
|----|------|------|
| | | |

| 14 C/OH NAME | | | 15 Filer ID (Ethics Commission Filers) | | |
|--|---|---|--|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | | COMMITTEE ADDRESS | | | |
| | SPECIFIC | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | | | | | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | | |
| EXPENDITURE TOTALS | TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ | | |
| | 4. TOTAL I | POLITICAL EXPENDITURES | \$ | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | HE \$ | | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under 196 15, Electron Code. | | | | | |
| AFFIX NOTARY STAMP / SEALABOVE | | | | | |

Sworn to and subscribed before me, by the said <u>ELLEN CONTRERAS SHELBURNE</u>

, this the 24

23____, to certify which, witness my hand and seal of office. day of JULY 20

ł

MARIA YESENIA PEREZ RIVERA Notary Public, State of T exas Comm. Expires 10-26-2025 Title of officer administering 3ath28

Forms provided by Texas Ethics Commission

Signature of officer administering oath

Printed name of officer administering oath

12