CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | iuide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|---|--|--|---|--|--|
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST ELLEN | MI CONTRERAS | OFFICE USE ONLY | | |
| NAME | NICKNAME LAST | SUFFIX | Date Received | | |
| | SHELBURNE | | Waller County Elections | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; CO | EITY; STATE; ZIP CODE X 77445 | JUL 2 4 2023 | | |
| 5 CANDIDATE/ | AREA CODE PHONE NUMBER | EXTENSION | | | |
| OFFICEHOLDER PHONE | (979) 826-3467 | Next 2004 (00.400 ft 20.400) | Date Hand-delivered or Date Postmarked | | |
| 6 CAMPAIGN TREASURER | MS / MRS / MR FIRST | МІ | Receipt # Amount \$ | | |
| NAME | ROBERT | Date Processed | | | |
| | NICKNAME LAST SUFFIX SHELBURNE | | Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SU 1625 25TH STREET | 0.5374(0.34.04.0) 25.04(0.34.4) MC 03/5.03(0.74.4) | ZIP CODE 7445 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (979) 826-3467 | EXTENSION | | | |
| 9 REPORT TYPE | XX January 15 30th day before el | ection Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | | |
| | July 15 8th day before elec | etion Exceeded \$500 limit | Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month Day Year Month Day Year 01 / 01 / 2023 THROUGH 06 / 30 /2023 | | | | |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | | | |
| | Month Day Year Primary | Runoff Other Description Special | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known |) | | |
| | TAX ASSESSOR-COLLECTOR | | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | | | 15 Filer ID (Ethics Commission Filers) | | |
|--|--|--|---|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDERS KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| 17 CONTRIBUTION TOTALS | | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED \$ | | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | | |
| EXPENDITURE TOTALS | TOTAL POLITICAL EXPENDITURES OF \$400 OR LEGG | | \$ | | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder | | | | | |
| AFFIX NOTARY STAMP / SEALABOVE | | | | | |
| Sworn to and subscribed before me, by the said <u>ELLEN_CONTRERAS_SHELBURNE</u> , this the 24 | | | | | |
| day ofIIII.Y, 20_23, to certify which, witness my hand and seal of office. | | | | | |
| M | $\overline{}$ | Yesenier Verez | MARIA YESENIA PEREZ RIVERA Notary Public, State of Texas | | |
| Signature of officer a | dministering oath | Printed name of officer administering oath | Title of offices administering oath | | |