CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | Guide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|---|---|---------------------------------------|---|--|--|
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST | MI | OFFICE USE ONLY | | |
| NAME | Ms. Barbara | Joan | Date Received | | |
| | NICKNAME LAST | SUFFIX | | | |
| | Sargent | | Waller Co. Elections | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CO | JUL 1 1 2023 RECEIVED | | | |
| Change of Address | | | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (281) 387-8578 | EXTENSION | Date Hand-delivered or Date Postmarked | | |
| 6 CAMPAIGN | MS / MRS / MR FIRST | MI | Receipt # Amount \$ | | |
| TREASURER NAME | Mrs. Joy LAST | F. | Date Processed | | |
| | Younts | | Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SU | | ZIP CODE | | |
| (Residence or Business) | 235 Hogan Lane | Hempstead, Tx | 77445 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (979)393-8710 | EXTENSION | | | |
| 9 REPORT TYPE | January 15 30th day before el | lection Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | | |
| | X July 15 8th day before ele | ction Exceeded \$500 limit | Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month Day Year | Month | Day Year | | |
| COVERED | 01 / 01 / 2023 | THROUGH 06 / | 30 / 2023 | | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE | | | | |
| | Month Day Year Primary | Runoff Other Description | | | |
| | General | Special | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known |) | | |
| | County Treasurer | | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME Barbara Joan Sargent | | | 5 Filer ID (Ethics Commission Filers) | | |
|---|---|---|---------------------------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| 17 CONTRIBUTION TOTALS | | OLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THA S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ | | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0.00 | | |
| EXPENDITURE TOTALS | | OLITICAL EXPENDITURES OF \$100 OR LESS, ITEMIZED | \$ 0.00 | | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0.00 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$ 0.00 | | • | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00 | | | | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. MCKENZIE KELLEY Notary Public, State of Texas | | | | | |
| Dece NOTAR | nmission Expires mber 10, 2023 Y ID 13227856-9 | Signature of Cano | didate or Officeholder | | |
| AFFIX NOTARY STAMP / SEALABOVE | | | | | |
| Sworn to and subscribed before me, by the said Barbara Joan Sargent 7th this the | | | | | |
| day of Yuly , 20 23 , to certify which, witness my hand and seal of office. | | | | | |
| VIII | > | Mickenzie Kelley | Notary | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |