

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |  |  |
|---|--|--|--|
| The C/OH Instruction Guide explains how to complete this form.                |  | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed: <span style="font-size: 1.5em; margin-left: 20px;">5</span> |
| <b>3 CANDIDATE / OFFICEHOLDER NAME</b>  | MS / MRS / MR FIRST MI<br><i>Mrs. Ethelene J.</i><br>NICKNAME LAST SUFFIX<br><i>"Ethel" Wilmore</i>  | <b>OFFICE USE ONLY</b><br>Date Received<br><div style="border: 1px solid black; padding: 5px; text-align: center; margin: 5px 0;">Waller Co. Elections<br/>JUL 13 2022<br/>RECEIVED</div> Date Hand-delivered or Date Postmarked<br>Receipt # Amount \$<br>Date Processed<br>Date Imaged |  |
| <b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b>                             | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><i>30204 Green meadows LANE<br/>Brookshire, Tx. 77423</i>  |  |  |
| <b>5 CANDIDATE / OFFICEHOLDER PHONE</b>                                       | AREA CODE PHONE NUMBER EXTENSION<br><i>(409) 719-6168</i>  |  |  |
| <b>6 CAMPAIGN TREASURER NAME</b>  | MS / MRS / MR FIRST MI<br><i>Mrs. Ethelene J.</i><br>NICKNAME LAST SUFFIX<br><i>"Ethel" Wilmore</i>  |  |  |
| <b>7 CAMPAIGN TREASURER ADDRESS</b><br><small>(Residence or Business)</small> | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><i>30204 Green meadows lane<br/>Brookshire, TX 77423</i>  |  |  |
| <b>8 CAMPAIGN TREASURER PHONE</b>   | AREA CODE PHONE NUMBER EXTENSION<br><i>(409) 719-6168</i>  |  |  |
| <b>9 REPORT TYPE</b>  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |  |
| <b>10 PERIOD COVERED</b>  | Month Day Year    Month Day Year<br><i>2 / 19 / 2022</i> THROUGH <i>7 / 15 / 2022</i>  |  |  |
| <b>11 ELECTION</b>  | ELECTION DATE<br>Month Day Year<br><i>11 / 8 / 2022</i>  | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special   |  |
| <b>12 OFFICE</b>  | OFFICE HELD (if any)   | <b>13 OFFICE SOUGHT (if known)</b><br><i>Commissioner Precinct 4</i>   |  |
| <b>14 NOTICE FROM POLITICAL COMMITTEE(S)</b>                                  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |  |  |
| <input type="checkbox"/> Additional Pages                                     | <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC  | COMMITTEE TYPE   | COMMITTEE NAME   |
|   |  |  | COMMITTEE ADDRESS  |
|   |  |  | COMMITTEE CAMPAIGN TREASURER NAME  |
|   |  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS   |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                         |   |  |
|-------------------------|---|--|
| 15 C/OH NAME            |   | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 21.13                               |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0                                   |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 21.13                               |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ 21.13                               |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 88.65                               |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 260.00                              |

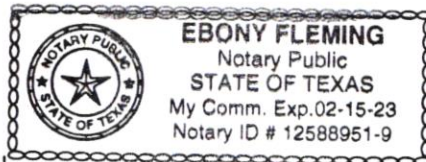
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Ethelene Wilmore*

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by ETHELENE WILMORE this the 11<sup>th</sup> day of JULY

20 22 I certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.  
(month) (year)

Signature of Candidate/Officeholder (Declarant)

# SUBTOTALS - C/OH

**FORM C/OH  
COVER SHEET PG 3**

19 FILER NAME

20 Filer ID (Ethics Commission Filers)

21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE

SUBTOTAL  
AMOUNT

|     |                                     |  |                       |
|-----|-------------------------------------|--|-----------------------|
| 1.  | <input type="checkbox"/>            | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 0                  |
| 2.  | <input type="checkbox"/>            | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$ 0                  |
| 3.  | <input type="checkbox"/>            | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$ 0                  |
| 4.  | <input checked="" type="checkbox"/> | SCHEDULE E: LOANS  | \$ 260. <sup>00</sup> |
| 5.  | <input checked="" type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 21.13              |
| 6.  | <input type="checkbox"/>            | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                    |
| 7.  | <input type="checkbox"/>            | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                    |
| 8.  | <input type="checkbox"/>            | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                    |
| 9.  | <input type="checkbox"/>            | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                    |
| 10. | <input type="checkbox"/>            | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                    |
| 11. | <input type="checkbox"/>            | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                    |
| 12. | <input type="checkbox"/>            | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                    |