

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

|  |                                  |   |  |
|--|----------------------------------|---|--|
| The C/OH Instruction Guide explains how to complete this form.                           |                                  | 1 ACCOUNT #<br>(Ethics Commission Filers) | 2 Total pages filed:<br>12   |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR<br>Mr.<br>NICKNAME | FIRST<br>Charles<br>LAST                  | MI<br>J<br>SUFFIX  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> change of address |                                  |   | <b>OFFICE USE ONLY</b><br>Date Received<br><div style="border: 1px solid black; padding: 5px; text-align: center;"> Waller Co. Elections<br/> FEB 10 2022<br/> RECEIVED </div> Date Hand-delivered or Postmarked<br>Receipt #      Amount<br>Date Processed<br>Date Imaged |
| 5 CANDIDATE / OFFICEHOLDER PHONE   |                                  |   |  |
| 6 CAMPAIGN TREASURER NAME  |                                  |   |  |
| 7 CAMPAIGN TREASURER ADDRESS<br>(residence or business)                                  |                                  |   |  |
| 8 CAMPAIGN TREASURER PHONE   |                                  |   | 9 REPORT TYPE  |
| 10 PERIOD COVERED  |                                  |   | 11 ELECTION  |
| 12 OFFICE  |                                  | 13 OFFICE SOUGHT (if known)               |  |

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

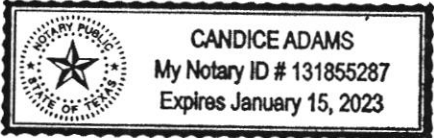
## FORM C/OH COVER SHEET PG 2

|   |  |
|---|--|
| <b>14 C/OH NAME</b><br>Charles J. Karisch | <b>15 ACCOUNT #</b> (Ethics Commission Filers) |
|---|--|

|  |   |   |
|--|---|---|
| <b>16 NOTICE FROM POLITICAL COMMITTEE(S)</b> | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |
|  | <b>COMMITTEE TYPE</b>   | <b>COMMITTEE NAME</b>                       |
|  | <input type="checkbox"/> GENERAL  | <b>COMMITTEE ADDRESS</b>                    |
|  | <input type="checkbox"/> SPECIFIC   | <b>COMMITTEE CAMPAIGN TREASURER NAME</b>    |
|  | <input type="checkbox"/> additional pages   | <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b> |

|                                |   |           |
|--------------------------------|---|-----------|
| <b>17 CONTRIBUTION TOTALS</b>  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$        |
|                                | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$        |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$        |
|                                | 4. TOTAL POLITICAL EXPENDITURES   | \$ 375.00 |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$        |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$        |

**18 AFFIDAVIT**



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Charles J. Karisch  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Charles J. Karisch, this the 9<sup>th</sup> day of February, 20 22, to certify which, witness my hand and seal of office.

|   |  |  |
|---|--|--|
| <u>[Signature]</u><br>Signature of officer administering oath | <u>Candice Adams</u><br>Printed name of officer administering oath | <u>Notary</u><br>Title of officer administering oath |
|---|--|--|

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

The Instruction Guide explains how to complete this form.

1 Total pages Schedule A:  
1

2 FILER NAME

Charles J. Karisch

3 ACCOUNT # (Ethics Commission Filers)

4 Date

5 Full name of contributor  out-of-state PAC (ID# \_\_\_\_\_)

7 Amount of  
contribution (\$)

8 In-kind contribution  
description (if applicable)

6 Contributor address; City; State; Zip Code

(If travel outside of Texas, complete Schedule T)

9 Principal occupation / Job title (See Instructions)

10 Employer (See Instructions)

Date

Full name of contributor  out-of-state PAC (ID# \_\_\_\_\_)

Amount of  
contribution (\$)

In-kind contribution  
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**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.