|          |                                 | TE / OFFICEHOLDER  | FORM C/O<br>COVER SHEET PG                                       |
|----------|---------------------------------|--|--|
| The C    | C/OH Instruction G              | uide explains how to complete this form. 1 ACCOUNT#<br>(Ethics Commission filers)  | 2 Total pages filed:   |
|          | ANDIDATE /<br>FFICEHOLDER       | MS/MRS/MR FIRST  | OFFICE USE ONLY  |
|          | AME                             | NICKNAME LAST SUFFIX   | · Date Received  |
|          |                                 | none   | 28   |
|          | ANDIDATE /                      | ADDRESS / PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE   | IO MAR   |
| М        | FFICEHOLDER<br>AILING<br>DDRESS | P.D. Bry 2/25  | Date Hand-delivered or Date Softmar                              |
|          | Change of Address               | Prairie Vun 52 77446   |  |
|          | ANDIDATE/<br>FFICEHOLDER        | AREA CODE PHONE NUMBER EXTENSION   | Receipt # Appint 2   |
| P        | HONE                            | (936) 857-3505   | Date Processed   |
| T        | AMPAIGN<br>REASURER             | WHITING, MILHON & M  | Date Imaged  |
| N.       | AME                             | NICKNAME LAST SUFFIX   |  |
| 7 0      | AMPAIGN                         | STREET ADDRESS (NO PO BOX PLEASE); APT_SUITE #; CITY; STATE;   | ZIP CODE   |
| TI<br>Al | REASURER<br>DDRESS              | P.D. Bert 2125<br>Dasse View IV 77446  |  |
| 8 C      | AMPAIGN                         | AREA CODE PHONE NUMBER EXTENSION   | , , , , , , , , , , , , , , , , ,                                |
|          | REASURER<br>HONE                | (934) 857-3505   |  |
| 9 R      | EPORT TYPE                      | January 15 30th day before election Runoff   | 15th day after campaign treasure appointment (officeholder only) |
|          |                                 | July 15 Sth day before election Exceeded \$500 limit   | Final report (Attach C/OH - FR)                                  |
|          | ERIOD                           | Month Day Year Month Day   |  |
| C        | OVERED                          | 2-13/10 THROUGH 3/23   | 3/10   |
| 11 E     | LECTION                         | ELECTION DATE ELECTION TYPE Month Day Year   | * * • • • • • • • • • • • • • • •                                |
|          |                                 | $\mathcal{H}$ / $\mathcal{I}$ / $\mathcal{I}$ / $\mathcal{D}$ Primary $\mathcal{D}$ Runoff   | General Special  |
| 12 0     | FFICE                           | OFFICE HELD (if any)   |  |
| 14 N     | OTICE                           | Mone J.To-   | Fet-3  |
| 0        | F DIRECT<br>AMPAIGN             | <ul> <li>Direct campaign expenditures are campaign expenditures made by others without<br/>Candidates are required to disclose this information only if they receive notification</li> </ul> |  |
| E)<br>B) | XPENDITURE<br>Y OTHER           | Name :   | · · ·  |
| IN       | IDIVIDUALS                      | none   |  |
|          |                                 | Address / PO Box; Apt. / Suite #; City; State; Zip Code  |  |
| È        | additional pages                |  |  |

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|-------|--------------|------------|--------------|---------|-------|------------|---|
|       | Texas Ethics | Commission | P.O. x 12070 | Austin, | Texas | 78711-2070 | • |
|       |              |            | 1            |         |       |            |   |

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(512) 463-5800 1-800-325-8506

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| CANDIDA<br>SUPPORT                             |   | CEHOLDER REPORT:<br>.S   | FORM C/OH<br>COVER SHEET PG 2  |
|--|---|--|--|
| 15 С/ОН NAME                                   | thom &  | Whiting  | 16 ACCOUNT # (Ethics Commission Filers)  |
| 17 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officehol                         | otice of political contributions accepted or political expenditures made b<br>der. These expenditures may have been made without the candidate's of<br>scholders are required to report this information only if they receive noti | or officeholder's knowledge or consent   |
|  | COMMITTEE TYPE                                | COMMITTEE NAME   |  |
|  |   | COMMITTEE ADDRESS  |  |
| additional pages                               | :   | COMMITTEE CAMPAIGN TREASURER NAME  |  |
|  | :   | COMMITTEE CAMPAIGN TREASURER ADDRESS   | <u></u>  |
| 18 CONTRIBUTION<br>TOTALS                      | 1. TOTAL<br>PLEDGE                            | L<br>POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED  | \$ _ 0 -   |
|  |   | POLITICAL CONTRIBUTIONS<br>THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ -0-   |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL F                                    | POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZI   | \$ 3275.90   |
|  | 4. TOTAL                                      | POLITICAL EXPENDITURES   | \$ 3675,20   |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL P<br>OF REPO                         | OLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DA  |  |
| OUTSTANDING<br>LOAN TOTALS                     | LAST DA                                       | RINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TH<br>Y OF THE REPORTING PERIOD   | * 1324<br>E \$5,00000  |
| Notary<br>My C                                 | bed before me, by t<br>$0 - 10^{2}$ , to cert | he said <u>Milton Whiting</u><br>ify which, witness my hand and seal of office.  | Anton required to be reported by<br>Mhiltong<br>date or Officeholder<br>, this the day<br>Ofary Public |
|  |   |  | e of officer administering oath  |

| ч <b>4</b>                           | ( )                                 |                         |                     |   |
|--------------------------------------|-------------------------------------|-------------------------|---------------------|---|
| Texas Ethics Comr                    | nission P.O. Box 12070              | Austin, Texas 78711-207 | 0 (512) 463-5       | 5800 1-800-325-8506                       |
| LOANS                                | .:                                  |                         |                     | SCHEDULE E                                |
|                                      |                                     |                         |                     |   |
| -                                    | :                                   |                         |                     |   |
| The Instruction                      | Guide explains how to comple        | te this form.           | 1 Total pages Scheo | Jule E:                                   |
| 2 FILER NAME                         | 1 b Mb lin                          | -w                      | 3 ACCOUNT # (Ethi   | cs Commission filers)                     |
| 4                                    | L OF UNITEMIZED LOAN                |                         |                     | ¢ (                                       |
|                                      |                                     |                         |                     | \$5,0000                                  |
| 5 Date of Ioan                       | 7 Name of lender<br>First natt      | Bank Bell               | ville               | 9 Loan Amount (\$)<br>5,0000 ED           |
| 6 Is lender a financial Institution? | 8 Lender address; City;             | State; Zip Code         |                     | 10 Interest rate                          |
| Y N                                  | P.O. B-+175-1                       | Selville, TY            | 77418               | <u>4.0</u><br>11 Maturity date<br>4_18-10 |
| 12 Principal occupatio               | n / Job title (See Instructions)    | 13 Employer (See        | Instructions)       | <u> </u>                                  |
| 14 Description of Collat             | eral                                | l                       |                     |   |
| none                                 | ļ.                                  |                         |                     |   |
| 15 GUARANTOR<br>INFORMATION          | 16 Name of guarantor<br>Milton & .) | theting                 |                     | 18 Amount Guaranteed (\$)                 |
| not applicable                       | 17 Guarantor address: City:         | State; Zip Code         | TX 7744             | 10070                                     |
| 19 Principal Occupation              | //                                  | 20 Employer             |                     |   |
| Date of loan                         | Name of lender                      | out-of-state PAC (ID#:  | )                   | Loan Amount (\$)                          |
|                                      |                                     |                         |                     |   |
| Is lender a financial Institution?   | Lender address; City;               | State; Zip Code         |                     | Interest rate                             |
| Y N                                  |                                     |                         |                     | Maturity date                             |
| Principal occupation                 | n / Job title (See Instructions)    | Employer (See Instru    | uctions)            |   |
|                                      |                                     |                         |                     |   |
| Description of Collate               | eral                                |                         |                     |   |
| GUARANTOR<br>INFORMATION             | Name of guarantor                   |                         |                     | Amount Guaranteed (\$)                    |
| not applicable                       | Guarantor address; City;            | State; Zip Code         |                     |   |
| Principal Occupation                 | · · · ·                             | Employer                |                     | · · · · · · · · · · · · · · · · · · ·     |
|                                      |                                     |                         |                     |   |
| If len                               | der is out-of-state PAC, please     |                         |                     | uirements.                                |
|                                      |                                     |                         | · · · ·             | Revised 08/25/200                         |

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| Texas Ethics Commission P.O. Box 12070 Austin, Texas 78711-2070  | (512) 463-5800 1-800-325-8506   |
|--|---|
| POLITICAL EXPENDITURES   | SCHEDULE F  |
| The Instruction Guide explains how to complete this form.  | 1 Total pages Schedule F:   |
| 2 FILER NAME Inition & Whiteny   | 3 ACCOUNT # (Ethics Commission filers)                                |
| 4 Date 5 Payee name<br>1Kelton & Whiting<br>2-3-10<br>6 Payee address: City: State: Zip Code<br>P.D. Dong 2125<br>Pranse View N 77444  | 7 Amount<br>(\$)<br>2200, <u>52</u>                                   |
| required.)<br>Hasking, Compary Candidate / Officeholder r  | rect expenditure to benefit C/OH ••<br>name Office sought Office held |
| (If travel outside of Texas, complete Schedule T) Date Payee name O  | Ampunt  |
| J<br>J<br>2-4-10<br>Payee address; City: State; Zip Code   | Amount<br>(\$)<br>100000  |
| Purpose of payment (See instructions regarding type of information<br>required.)   | rect expenditure to benefit C/OH ••<br>name Office sought Office held |
| Date Payee name<br>2-6-10 Payee address; City; State; Zip Code<br>Pravee View, MY 77246  | Amount<br>(\$)<br>50 00   |
| Purpose of payment (See instructions regarding type of information<br>required.)<br>Particle<br>(If travel outside of Texas, complete Schedule T)<br>··· Complete if dir<br>Candidate / Officeholder n | rect expenditure to benefit C/OH<br>name Office sought Office held    |
| Date Payee narrie<br>Waller Durner<br>Payee address: City; State; Zip Code<br>Narrey, JY   | Amount<br>(\$)<br>51 <u>P6</u>  |
| Purpose of payment (See instructions regarding type of information<br>required.)<br>Candidate / Officeholder n<br>(If travel outside of Texas, complete Schedule T)                                    | rect expenditure to benefit C/OH<br>ame Office sought Office held     |
| ATTACH ADDITIONAL COPIES OF THIS FORM AS N   | EEDED   |

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Revised 08/25/2009

| Texas Ethics Commission P.O. Box 12070 Austin, Texas 78711-2070   |   |
|---|---|
| POLITICAL EXPENDITURES  | SCHEDULE F  |
| The Instruction Guide explains how to complete this form.   | 1 Total pages Schedule F:   |
| 2 FILER NAME<br>MILTEN GI. MIHITING   | 3 ACCOUNT # (Ethics Commission filers)                                  |
| <sup>2</sup> FILER NAME<br><u>MILTEN</u> <u>GI.</u> <u>MIHITING</u><br>4 Date <u>5 Payee name</u><br><u>3-LID</u> <u>6 Payee address</u> ; <u>City</u> ; <u>State</u> ; <u>Zip Code</u><br><u>509</u> <del>Ellon</del> <del>Porcell</del> <del>Diree</del><br><del>PRETIES</del> <del>V. State</del> , <u>7744</u> <del>b</del> | 7 Amount<br>(\$)<br>30000   |
| 8 Purpose of payment (See instructions regarding type of information<br>required.)<br>(If travel outside of Texas, complete Schedule T) AMERICA   | tirect expenditure to benefit C/OH ••<br>name Office sought Office held |
| Date Payee name<br>3-9-10<br>Payee address; City; State; Zip Code   | Amount<br>(\$)<br>579,95  |
| Purpose of payment (See instructions regarding type of information<br>required.)<br>Candidate / Officeholder<br>(If travel outside of Texas, complete Schedule T)   | lirect expenditure to benefit C/OH<br>name Office sought Office held    |
| Date Payee name<br>3 41 -10 Payee address; City: State: Zip Code<br>Waller & Homepslead, TX   | Amount<br>(\$)<br>56.07   |
| Purpose of payment (See instructions regarding type of information +• Complete if d<br>required.) # Complete if d<br>Candidate / Officeholder   | irect expenditure to benefit C/OH ••<br>name Office sought Office held  |
| (If travel outside of Texas, complete Schedule T)   |   |
| Date Payee name<br>3-23-10<br>Payee address; City; State; Zip Code  | Amount<br>(\$)<br>42900   |
| Purpose of payment (See instructions regarding type of information Complete if d<br>required.)<br>For talker - E. for the candidate / Officeholder<br>(If travel outside of Texas, complete Schedule T)   | irect expenditure to benefit C/OH ••<br>name Office sought Office held  |
| ATTACH ADDITIONAL COPIES OF THIS FORM AS N  | NEEDED  |

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Revised 08/25/2009