| TO THE PERSON OF | SSION P.U. Box 12070 Austin, Texas 78711-2070 (51 | 2) 463-5800 1-800-325-6506 | | |
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| | TE / OFFICEHOLDER N FINANCE REPORT | FORM C/OH COVER SHEET PG 1 | | |
| The G/OH instruction (| Guide: explains how to complete this form. 1 ACCOUNT# (Ethica Commission filers) | 2 Total pages filed: | | |
| 3 CANDIDATE/ OFFICEHOLDER | MS/MRS/MR FIRST NI | OFFICE USE ONLY | | |
| NAME | NICKNAME LAST SUFFIX | Delia Recaived XX | | |
| | Trimm JR | JUL TER | | |
| 4 CANDIDATE/ OFFICEHOLDER MAILING | J960 WHISPORING LAKS | Data Heart delivered or Data Post nursed | | |
| ADDRESS Change of Address | 1 | Date i mina desire i de de de la constante de | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER EXTENSION (24) 391- 4064 | Receipt # Amount 5 | | |
| 6 CAMPAIGN | MS/VRS/MR FIRST, ML | Date Imaged | | |
| TREASURER NAME | MICS CANDICE PO | Date mayor | | |
| 7 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE # CITY STATE | ZPCCCE | | |
| TREASURER ADDRESS (Residence or business | 5960 WHISPORING LANCE KATY TY | 77493 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXPENSION (21) 391 4044 | | | |
| 9 REPORTTYPE | January 15 30th day before alection Runoff | 15th day after campaign tressurer appointment (officeholder only) | | |
| | July 15 Sth day before election Exceeded \$500 limits | Final report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month Day Year THROUGH 07/15 | 10 g | | |
| 11 ELECTION | Month Day Year ELECTION TYPE MONTH Day Year Primary Rundff | General Special | | |
| 12 OFFICE | OFFICE HELD (fany) CONSTABLE POT 4 SAME | wn) | | |
| 14 NOTICE OF DIRECT CAMPAIGN | Direct campaign expenditures are campaign expenditures made by others without Candidates are required to disclose this information only if they receive notification | if the candidate's prior consent or approval of the direct campaign expenditure. | | |
| EXPENDITURE BY OTHER INDIVIDUALS | Natio | | | |
| | Address / PO Box, Apt / Suite #; Oily, State, Zip Code | | | |
| adoxtonal pages | | | | |
| GO TO PAGE 2 | | | | |

Texas Ethics Commission

P.O. Box 12070

Austin, Texas 78711-2070

(512) 463-5800

1-800-325-8506

| CANDIDA' SUPPORT | | CEHOLDER REPORT: .s | FORM C/OH COVER SHEET PG 2 | |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| 16 C/OH NAME | | | 16 ACCOUNT # (Ethics Commission Filers) | |
| 17 NOTICE FROM POLITICAL COMMITTEE(S) | This box is for notice of political contributions accepted or political expanditures made by political committees to support the cendidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | , | |
| | GENERAL | COMMITTEE ADDRESS | : | |
| | SPECIFIC | | | |
| additional pages | , , , | COMMITTEE CAMPAIGN TREASURER NAME | , | |
| | | COMMITTEE CAMPAIGN TREASURER ACORESS | · | |
| 18 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ | |
| | , ;; | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 6 | |
| EXPENDITURE YOTALS | 3. TOTAL | POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZ | ED \$ | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0 | |
| CONTRIBUTION | | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DA ORTING PERIOD | s O | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | |
| 19 AFFIDAVIT | ; | | perjury, that the accompanying report information required to be reported by | |
| AFFIX NOTARY STAME | P / SEAL ABOVE | Senature of Cand | idate or Officeholder | |
| Swom to and subscrib | \sim | the sald is a TRIMM rtify which, witness my hand and seel of office | this the 16th day | |
| | | = O. Mojtahed | OMAR MOJTAHED Notary Public State of Texas | |
| Signature of officer ac | iministaring oath | Printed name of officer administering cath | ie or binder auningiere fine toen. June 14, 2012 | |