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(512)463-5800 1-800-325-8506

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Texas Ethics Commission	P.O. Box / Austin, Texas 78711-2070	(512)463-5800 🐑 1-800-325-850		
	TE/OFFICEHOLDER N FINANCE REPORT	FORM C/OH COVER SHEET PG 1		
The C/OH Instruction this form.	ON GUIDE explains how to complete 1 ACCOUNT# (Ethics Commission	2 Total pages filed:		
3 CANDIDATE / OFFICEHOLDER	TITLE FIRST ELLEN CONTRER	MI OFFICE USE ONLY		
	ELLEN CONTRER	A5 SUFFIX		
4 CANDIDATE / OFFICEHOLDER ADDRESS	ADDRESS / PO BOX: APT / SUITE #; CITY: STATE: P O BOX 1085	ZIP CODE		
Change of Address	HEMPSTEAD, TEXAS 77445	Date Hand-delivered or Date Postmarked		
<sup>5</sup> CAMPAIGN TREASURER	TITLE FIRST			
NAME	NICKNAME LAST	D Receipt # Amount SUFFIX Date Processed		
	SHELBURNE	Date Imaged		
6 CAMPAIGN TREASURER ADDRESS (Residence or business)	P O BOX 1085	STATE: ZIP CODE		
7 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION			
8 REPORT TYPE	January 15 30th day before election Runoff	15th day after campaign treasurer appointment (officeholder only)     \$500 limit     Final report (Attach C/OH - FR)		
9 PERIOD COVERED	Month Day Year Month 12/08/99 THROUGH 1	Day Year		
10 ELECTION	ELECTION DATE ELECTION TYPE Month Day Year Primary Runoff	General Special		
11 OFFICE	OFFICE HELD (if any) 12 OFFICE SO	UGHT (if known)		
13 DIRECT CAMPAIGN EXPENDITURE	<ul> <li>Direct campaign expenditures are campaign expenditures made by others with Candidates are required to disclose this information only if they receive notification</li> </ul>			
BY OTHER INDIVIDUALS	Name			
additional pages	Address / PO Box; Apt. / Suite #; City; State; Zip Code			
GO TO PAGE 2				

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1-800-325-8506

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The INSTRUCTION GUIDE explains how to complete this form.       1       Total pages Schere         2       FILER NAME       3       ACCOUNT # (Eth)			edule G:
			hics Commission filers)
	ELLEN C. SHELBURNE		
Date	5 Payee name	h	8 Amount
	WALLER COUNTY DEMOCRATIC PARTY	· · · · · · · · · · · · · · ·	(\$)
	27831 KREZDORN HOCKLEY, TEXAS 77447		
	7 Purpose of expenditure (See instructions regarding type of information	required.)	Reimbursement from political contributions intended
Date	Payee name		Amount
	Payee address; City; State; Zip Code		(\$)
	Purpose of expenditure (See instructions regarding type of information i	required.)	Reimbursement from political contributions intended
Date	Payee name		Amount
	Payee address; City; State; Zip Code		(\$)
	Purpose of expenditure (See instructions regarding type of information i	required.)	Reimbursement from political contributions intended
Date	Payee name	······································	Amount
	Payee address; City; State; Zip Code		(\$)
	Purpose of expenditure (See instructions regarding type of information	required.)	Reimbursement from political contributions intended
Date	Payee name		Amount (\$)
	Payee address; City; State; Zip Code		
	Purpose of expenditure (See instructions regarding type of information	required.)	Reimbursement from political contributions intended

1

P.O. Box

COMMITTEE TYPE

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Austin, Texas 78711-2070

(512)463-5800

## CANDIDATE / OFFICEHOLDER REPORT: FORM C/OH COVER SHEET PG 2 14 C/OH NAME 15 ACCOUNT #(Ethics Commission filers) 14 C/OH NAME 15 ACCOUNT #(Ethics Commission filers) 16 SUPPORTING POLITICAL COMMITTEE(S) •• This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ••

|                                      | GENERAL                                                                                                                           | COMMITTEE ADDRESS                                                                                               |           |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|
| additional pages                     |                                                                                                                                   | COMMITTEE CAMPAIGN TREASURER NAME<br>COMMITTEE CAMPAIGN TREASURER ADDRESS                                       |           |
| 17 NO REPORTABLE<br>ACTIVITY         | Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.) |                                                                                                                 |           |
| <sup>18</sup> CONTRIBUTION<br>TOTALS |                                                                                                                                   | AL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN<br>IGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED |           |
|                                      |                                                                                                                                   | POLITICAL CONTRIBUTIONS<br>THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                         | \$        |
| EXPENDITURE<br>TOTALS                | 3. TOTAL F                                                                                                                        | POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED                                                         | \$ 600.00 |
|                                      | 4. TOTAL                                                                                                                          | POLITICAL EXPENDITURES                                                                                          | \$ 600.00 |
| OUTSTANDING<br>LOAN TOTALS           |                                                                                                                                   | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE<br>AY OF THE REPORTING PERIOD                               | \$        |
| 19 AFFIDAVIT                         |                                                                                                                                   | ······································                                                                          |           |



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said <u>Eller C. Shellyune</u>, this the

18th day

 $\mathcal{D}_{--}$  , to certify which, witness my hand and seal of office.

Printed name of officer administering oath

MATER le of officer administering oath

Printed on recycled paper

of officer a

ministering oath

Revised 11/16/1999