## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form.  1 ACCOUNT # (Ethics Commission Filers) |  |   | 2 Total pages filed:   |  |
|--|--|---|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME  | MS/MRS/MR) FIRST  JONETHON  NICKNAME LAST  Randle                    | MI<br>D.<br>SUFFIX                            | Date Recolution Columnia Colum |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS  | ADDRESS / PO BOX; APT/SUITE#; CITY;                                  | STATE; ZIPCODE                                | PM 3: SECORD   |  |
| change of address  |  |   | Receipt # Amount   |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE  | AREA CODE PHONE NUMBER  (832) 683-9865                               | EXTENSION                                     | Date Processed   |  |
| 6 CAMPAIGN<br>TREASURER<br>NAME  | MS/MRS/MR FIRST  JONATHON  NICKNAME LAST                             | MI<br>O<br>SUFFIX                             | Date Imaged  |  |
|  | Randle   | 30111/  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(residence or business)  | STREET ADDRESS (NO PO BOX PLEASE): APT/SUITE#; 20715 Emerald dy A    | CITY: STATE;                                  | ZIPCODE<br>77446   |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE PHONE NUMBER (S3L) 683-9865                                | EXTENSION                                     |  |  |
| 9 REPORT TYPE  | January 15 30th day before election  July 15 8th day before election | Runoff [                                      | 15th day after campaign treasurer appointment (officeholder only)  Final report (Attach C/OH - FR)   |  |
| 10 PERIOD<br>COVERED   | Month Day Year THROUGH   | Month Day 12 / 31                             | Year   |  |
| 11 ELECTION  | Month ELECTION DATE Year Year Primary                                | Runoff G                                      | Special Special  |  |
| 12 OFFICE  | OFFICEHELD (If any) Prairie View City (ouncil                        | 13 OFFICE SOUGHT (IFKNOWN)  Justice of Pct. 3 | the Peace  |  |
| GO TO PAGE 2   |  |   |  |  |

## **CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS**

P.O. Box 12070

## FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME  | nother  | Randle 15  | ACCOUNT # (Ethics Commission Filers) |  |
|---|---|--|--------------------------------------|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |  |                                      |  |
|   | COMMITTEE TYPE  GENERAL  SPECIFIC   | COMMITTEE NAME  COMMITTEE ADDRESS  |                                      |  |
| additional pages  |   | COMMITTEE CAMPAIGN TREASURER NAME  |                                      |  |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS   |                                      |  |
| 17 CONTRIBUTION<br>TOTALS   |   | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 0                                 |  |
|   |   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                   | \$ 0                                 |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$  |  | ZED \$ (                             |  |
|   | 4. TOTAL POLITICAL EXPENDITURES \$  |  |                                      |  |
| CONTRIBUTION<br>BALANCE   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF REPORTING PERIOD   |  | * \$ O                               |  |
| OUTSTANDING<br>LOAN TOTALS  | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  |  | E \$                                 |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  DARRYL S. JOHNSON Notary Public, State of Texas My Commission Expires July 07, 2017  Signature of Candidate or Officeholder |   |  |                                      |  |
| Sworn to and subscribed before me, by the said  |   |  |                                      |  |
| Dan I day of Januar, 20 14, to certify which, witness my hand and seal of office.   |   |  |                                      |  |
| Signature of officer administering oath  Printed name of officer administering oath  Title of officer administering oath  |   |  |                                      |  |