	ATE / OFFICEHOLDER SN FINANCE REPORT	FORM C/OH Cover Sheet pg 1
The C/OH Instruction	Guide explains how to complete this form. 1 ACCOUNT# (Ethics Commission filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDEF NAME	MS/MRSMAR FIRST MI Ted NICKNAME LAST SUFFIX	OFFICE USE ONLY Date Received
4 CANDIDATE / OFFICEHOLDEF MAILING ADDRESS	10, Box 491	Date Hand-delivered or Date Postmarked
5 CANDIDATE/ OFFICEHOLDEF PHONE	AREA CODE PHONE NUMBER EXTENSION (28/1) 934-2963	Raceipt # Amoun
<sup>6</sup> CAMPAIGN TREASURER NAME	MS/MRS/MR -FIRST MI Ied NICKNAME LAST SUFFIX	Date Imaged
7 CAMPAIGN TREASURER ADDRESS (Residence or busine	STREET ADDRESS (NO PO BOX PLEASE); APT/SUITE #; CITY; STATE; 3330 VOGELLA Broultshire; []	ZIP CODE 71466
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (24/1) 934 - 2963	
9 REPORT TYPE	January 15 30th day before election Final report (Attach C/OH -	FR) Exceeded \$500 limit
•	July 15 Sth day before election Runoff	15th day after campaign treasur appointment (officeholder only)
10 PERIOD COVERED	MonthDayYearMonthDa7/1/2007THROUGH12/31	y Year 12007
11 ELECTION	ELECTION DATE     ELECTION TYPE       Month     Day       Year     Primary       Runoff	General Special
12 OFFICE	OFFICE HELD (If any) Tustice of the Place 13 OFFICE SOUGHT (If know	own)
14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER	<ul> <li>Direct campaign expenditures are campaign expenditures made by others withou Candidates are required to disclose this information only if they receive notification Name</li> </ul>	
INDIVIDUALS	Address / PO Box; Apt. / Suite #; City; State; Zip Code	
additional pages		

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Revised 10/02/2006

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15 C/OH NAME	Krenek	Ted		16 /	ACCOUNT # (Ethics Co	ommiss
17 NOTICE FROM POLITICAL COMMITTEE(S)	•• This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditure may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to r this information only if they receive notice of such expenditures. ••					
	COMMITTEE TYPE	COMMITTEE NAME				
		COMMITTEE ADDRESS				
<b></b>						
additional pages		COMMITTEE CAMPAIGN TRE	ASURER NAME	n. <b>1</b> .	- · · · · · · · · · · · · · · · · · · ·	
		COMMITTEE CAMPAIGN TRE	ASURER ADDRESS			
18 CONTRIBUTION TOTALS		OLITICAL CONTRIBUTIO S, LOANS, OR GUARAN			\$	
	-	POLITICAL CONTRIE		F LOANS)	\$	
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED			\$	-	
	4. TOTAL	POLITICAL EXPEND	ITURES		\$	
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD				\$	
OUTSTANDING LOAN TOTALS		RINCIPAL AMOUNT OF A		DANS AS OF THE	\$ 410.0	50
JE Notany My	SSICA BARTELS Public, State of Text commission expires 10-29-2008	88	is true and correct ar me under Title 15, E	nd includes all inform	ry, that the accompar mation required to be concerned to be concerned to be	

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