

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

<p>The C/OH INSTRUCTION GUIDE explains how to complete this form.</p>		<p>1 ACCOUNT # (Ethics Commission filers)</p>	<p>2 Total pages filed: 2</p>				
<p>3 CANDIDATE / OFFICEHOLDER NAME</p>	<p>MS / MRS / MR: <i>Judge</i> FIRST: <i>Jesse</i> MI: _____ NICKNAME: _____ LAST: <i>JACKSON</i> SUFFIX: _____</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p>Date Received: _____</p> <p>Date Hand-delivered or Date Postmarked: 1-12-05 <i>lgl</i></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; border-bottom: 1px solid black;">Receipt #</td> <td style="width:50%; border-bottom: 1px solid black;">Amount</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Date Processed</td> <td style="border-bottom: 1px solid black;">Date Imaged</td> </tr> </table>		Receipt #	Amount	Date Processed	Date Imaged
Receipt #	Amount						
Date Processed	Date Imaged						
<p>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</p> <p><input type="checkbox"/> Change of Address</p>	<p>ADDRESS / PO BOX, APT / SUITE #: <i>P.O. Box 571</i> CITY: <i>Hempstead, TX</i> STATE: <i>TX</i> ZIP CODE: <i>77445</i></p>						
<p>5</p>	<p>AREA CODE: <i>(979)</i> PHONE NUMBER: <i>826-3982</i> EXTENSION: _____</p>						
<p>6 CAMPAIGN TREASURER NAME</p>	<p>MS / MRS / MR: <i>Judge</i> FIRST: <i>Jesse</i> MI: _____ NICKNAME: _____ LAST: <i>JACKSON</i> SUFFIX: _____</p>						
<p>7 CAMPAIGN TREASURER ADDRESS (Residence or business)</p>	<p>STREET ADDRESS (NO PO BOX PLEASE), APT / SUITE #: <i>1305 13th St</i> CITY: <i>Hempstead, TX</i> STATE: <i>TX</i> ZIP CODE: <i>77445</i> <i>Mailing - P.O. Box 571</i></p>						
<p>8 CAMPAIGN TREASURER PHONE</p>	<p>AREA CODE: <i>(979)</i> PHONE NUMBER: <i>826-3982</i> EXTENSION: _____</p>						
<p>9 REPORT TYPE</p>	<p><input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)</p> <p><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)</p>						
<p>10 PERIOD COVERED</p>	<p>Month: <i>7</i> / Day: <i>15</i> / Year: <i>04</i> THROUGH Month: <i>1</i> / Day: <i>15</i> / Year: <i>05</i></p>						
<p>11 ELECTION</p>	<p>ELECTION DATE Month: <i>/</i> Day: <i>/</i> Year: <i>/</i></p>	<p>ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special</p>					
<p>12 OFFICE</p>	<p>OFFICE HELD (if any): <i>County Court at Law</i></p>	<p>13 OFFICE SOUGHT (if known)</p>					
<p>14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS</p> <p><input type="checkbox"/> additional pages</p>	<p>** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. **</p> <p>Name: _____</p> <p>Address / PO Box: _____ Apt. / Suite #: _____ City: _____ State: _____ Zip Code: _____</p>						

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

15 C/OH NAME

16 ACCOUNT # (Ethics Commission filers)

17 NOTICE FROM POLITICAL COMMITTEE(S)

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

COMMITTEE TYPE

GENERAL

SPECIFIC

additional pages

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ - 0 -

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ - 0 -

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ - 0 -

4. TOTAL POLITICAL EXPENDITURES

\$ - 0 -

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$ - 0 -

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ - 0 -

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said JUNE JACKSON, this the 12th day of JAN., 2005, to certify which, witness my hand and seal of office.

Signature of officer administering oath

LORA WASICEK
Printed name of officer administering oath

