

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | | |
|--|---|--|--|
| The C/OH Instruction Guide explains how to complete this form. | | 1 ACCOUNTS (Ethics Commission files) | 2 Total pages filed: 2 |
| 3 CANDIDATE / OFFICEHOLDER NAME | FIRST MI <i>Judge June</i> | | OFFICE USE ONLY |
| | NICKNAME LAST SUFFIX <i>Jackson</i> | | |
| 4 CANDIDATE / OFFICEHOLDER ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX APT / SUITE # CITY STATE ZIP CODE <i>P.O. Box 571 Hempstead, TX 77445</i> | | Date Received |
| | | | Date Hand-carried or Date Paper Mailed |
| 5 CAMPAIGN TREASURER NAME | TITLE FIRST MI <i>June</i> | | Receipt # |
| | NICKNAME LAST SUFFIX <i>Jackson</i> | | Amount |
| 6 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE) APT / SUITE # CITY STATE ZIP CODE <i>1303 13th Hempstead TX 77445</i> <i>(Mailing) P.O. Box 571</i> | | Date Processed |
| | | | Date Imaged |
| 7 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION |
| | <i>979</i> | <i>826-3982</i> | |
| 8 REPORT TYPE | <input type="checkbox"/> January 15 <input type="checkbox"/> 90th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) | | |
| | <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Extended \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR) | | |
| 9 PERIOD COVERED | Month Day Year | THROUGH | Month Day Year |
| | <i>1 / 13 / 01</i> | | <i>07 / 15 / 01</i> |
| 10 ELECTION | ELECTION DATE | | ELECTION TYPE |
| | Month Day Year | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special | |
| 11 OFFICE | OFFICE HELD (if known) | | 12 OFFICE BOUGHT (if known) |
| | <i>County Clerk at Law</i> | | |
| 13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS <input type="checkbox"/> additional pages | -- Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. -- | | |
| | Name | | |
| | Address / PO Box: Apt. / Suite #: City State Zip Code | | |
| GO TO PAGE 2 | | | |

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

14 C/OH NAME JUNE JACKSON 15 ACCOUNT #

16 SUPPORTING POLITICAL COMMITTEE(S) .. This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

| | |
|-----------------------------------|--------------------------------------|
| COMMITTEE TYPE | COMMITTEE NAME |
| <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS |
| <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS |

additional sheets

17 NO REPORTABLE ACTIVITY Check here if no reportable activity occurred during this reporting period. (Sign off here below and events pages 1 and 2 only.)

| | | |
|-------------------------|---|----------|
| 18 CONTRIBUTION TOTALS | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ - 0 - |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ - 0 - |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | \$ - 0 - |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ - 0 - |
| OUTSTANDING LOAN TOTALS | 5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ - 0 - |

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature]
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said JUNE JACKSON this the 2nd day of July, 2001, to certify which, witness my hand and seal of office.

[Signature]
Signature of officer administering oath

LORA WASICEK
Printed name of officer administering oath

