| ع<br>د ج     | ÷.   |   | s, -                      | •           |                           |   |               |
|--------------|--|---|---------------------------|-------------|---------------------------|---|---------------|
|              |  |   |                           |             | :<br>                     |   |               |
| Tex          | as Ethics Commission   | P.O. Box 12070  | Austin, Texas 78          | 3711-2070   |                           | (512)463-5800                                 | 1-800-325-850 |
|              | CANDIDATE / OFFICEHOLDER FORM C/OH                                   |   |                           |             |                           |   |               |
|              | CAMPAIG  | N FINANCE   | REPORT                    |             |                           | Cover Shei                                    | ET PG 1       |
| т            | 19 C/OH INSTRUCTIO   | N Guide explains how  | to complete               | 1 ACCOUNT # | #<br>mission filers)      | 2 Total pages filed:                          |               |
|              | is form.   | · · · · · · · · · · · · · · · · · · ·   |                           | <u> </u>    |                           | -4-   |               |
| 3            | CANDIDATE /<br>OFFICEHOLDER<br>NAME                                  | MŠ / MRŠ / MR   | FIRST                     |             | M1                        | OFFICE US                                     | E ONLY        |
|              |  | MR .<br>NICKNAME  | TERRY<br>LAST<br>HARRISON |             | E.<br>SUFFIX              | · Dete Received                               |               |
|              |  |   |                           |             |                           | _   |               |
| 4            | CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS                    | ADDRESS / PO BOX; APT /<br>33062 JOSEPH RI  |                           | ALLER T     | ·                         |   |               |
|              |  |   |                           |             | Date Hand-delivered or Da | ate Postmarked                                |               |
|              | Change of Address  |   |                           |             | 2.27.9                    |   |               |
| 5            | CANDIDATE/<br>OFFICEHOLDER<br>PHONE<br>CAMPAIGN<br>TREASURER<br>NAME | ( )   |                           | EXTE        | ENSION                    |   | 9             |
| 6            |  | (936) 372-  |                           |             |                           | -   | mount         |
|              |  | MS/MRS/MR<br>MRS.   | first<br>DEBRA            |             | мі<br>R.                  | Date Processed Date Imaged                    |               |
|              |  | NICKNAME  | LAST                      |             | SUFFIX                    |   |               |
|              |  |   | HARRISON                  |             |                           |   |               |
| 7            | CAMPAIGN<br>TREASURER<br>ADDRESS                                     | STREET ADDRESS (NO PO BOX   |                           |             |                           |   |               |
|              | (Residence or business)  | AREA CODE PHONE NUMBER EXTENSION  |                           |             |                           | 77484   |               |
| 8            | CAMPAIGN<br>TREASURER<br>PHONE<br>REPORT TYPE                        |   | 372-5827                  | EXTE        | INSION                    |   |               |
| 9            |  |   |                           |             |                           |   |               |
|              |  | January 15  | 30th day before electio   | n Run       | off                       | 15th day after campa<br>appointment (officeho | •             |
|              |  | july 15   | 8th day before election   | Exce        | eeded \$500 limit         | Final report (Attach C.                       | /OH - FR)     |
| 10           | PERIOD   | Month Day Year  | THRO                      | UGH         | Month Day                 | Year  |               |
|              | SOVENED  | 02 / 07 / 06 THROUGH 02 / 27 /  |                           |             | 06                        |   |               |
| 11           | ELECTION   | ELECTION DATE<br>Month Day Year   | ELECTION TYP              | PE          |                           |   |               |
|              |  | 03 07 06  |                           | Runof       | ff 🗌                      | General                                       | Special       |
| 12           | OFFICE   | OFFICE HELD (if any)  |                           | 13 OFFI     | ICE SOUGHT (if know       | n)  |               |
|              |  |   | - PRECINCT 2              |             |                           |   |               |
| 14           | NOTICE<br>OF DIRECT<br>CAMPAIGN                                      | Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval.     Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. |                           |             |                           |   |               |
|              | EXPENDITURE<br>BY OTHER<br>INDIVIDUALS                               | Name  |                           |             |                           |   |               |
|              | -  | Address / PO Box; Apt. / Suite #  | ; City; State;            | Zip Code    |                           |   |               |
|              | additional pages   |   | ,                         |             |                           |   |               |
|              |  |   |                           |             |                           |   |               |
| GO TO PAGE 2 |  |   |                           |             |                           |   |               |

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| Texas Ethics Commission                        | P.O. Box 120   | 70 Austin, Texas 78711-2070  | (512)463-5800 1-800-325-8506                   |  |  |  |
| [  | TE / OFFIC   | EHOLDER REPORT:  | FORM C/OH<br>COVER SHEET PG 2                  |  |  |  |
| 15 C/OH NAME                                   | ·····  |  | <b>16</b> ACCOUNT # (Ethics Commission filers) |  |  |  |
|  | ]  | E. HARRISON  |  |  |  |  |
| 17 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | •• This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. •• |  |  |  |  |  |
| COMMITTEE(S)                                   | COMMITTEE TYPE   | COMMITTEE NAME   |  |  |  |  |
|  | GENERAL  | COMMITTEE ADDRESS  | ·····  |  |  |  |
|  |  |  |  |  |  |  |
| edditional pages                               |  | COMMITTEE CAMPAIGN TREASURER NAME  |  |  |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER ADDRESS   |  |  |  |  |
| 18 CONTRIBUTION<br>TOTALS                      |  | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THA<br>S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ |  |  |  |  |
|  |  | POLITICAL CONTRIBUTIONS<br>THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                | <b>\$</b> 513.38                               |  |  |  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL F   | OLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEN   | MIZED \$ _0-                                   |  |  |  |
|  | 4. TOTAL   | POLITICAL EXPENDITURES   | \$ 1,551.44                                    |  |  |  |
| CONTRIBUTION<br>BALANCE                        |  | OLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>ORTING PERIOD                                      | DAY \$ 32.50                                   |  |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL F<br>LAST DA  | THE \$ 1,520.19  |  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS<br>19 AFFIDAVIT     |  | is true and correct and includes a<br>me under Title 15, Election Code.<br>Signature of Ca             | ndidate or Officeholder                        |  |  |  |
| sworn to and subscrit<br>of February, 2        | o <u>Ole</u> , to cert<br>ROUUL  | tify which, witness my hand and seal of office.  | ections Admin.                                 |  |  |  |
| Signature of officer ad                        | Im/nistering oath  | Printed name of officer administering oath   | Title of officer administering oath            |  |  |  |

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Revised 11/05/2003

|                | CAL CONTRIBUTIONS<br>THAN PLEDGES OR LOAN                      | S                                      |                                  |  |  |  |
|----------------|--|--|----------------------------------|--|--|--|
| The INSTRUCTIO | N GUIDE explains how to complete this form.                    |  | 1 Total pages Schedule A:<br>-1- |  |  |  |
| FILER NAMI     | E<br>MR. TERRY E. HARRISON                                     | 3 ACCOUNT # (Ethics Commission filers) |                                  |  |  |  |
| 4 Date         |  |  |                                  | 8 In-kind contribution<br>description (if applicable             |  |  |
| 2/10/06        | 6 Contributor address; City; State; Zip Code                   |  |                                  | <br>   |  |  |
|                | 25472 KIMBRO RD. HOCKLEY,                                      | TX 77447                               | \$200.00                         |  |  |  |
| Principal occu | pation / Job title (See Instructions)                          | 10 Employer (See Ir                    | nstructions)                     |  |  |  |
| Date           | Full name of contributor Out-of-state PAC (ID#:                |  | Amount of<br>contribution (\$)   | In-kind contribution<br>description (if applicable)              |  |  |
| 2/17/06        | DEBRA HARRISON<br>Contributor address; City; State; Zip Code   |  |                                  | 1  |  |  |
|                | 16207 PENICK RD. WALLER,                                       | TX 77484                               | \$150.00                         | 1  |  |  |
| Principal occu | pation / Job title (See Instructions)                          | Employer (See Ir                       | estructions)                     | I  |  |  |
| Date           | Full name of contributor out-of-state PAC (ID#:                | ·                                      | Amount of contribution (\$)      | In-kind contribution<br>description (if applicable)              |  |  |
| 2/17/06        | SUZANNE HARRISON<br>Contributor address; City; State; Zip Code |  |                                  |  |  |  |
|                | 33062 JOSEPH RD. WALLER,                                       | TX 77484                               | \$100.00                         |  |  |  |
| Principal occu | pation / Job title (See Instructions)                          | Employer (See In                       | structions)                      | <u></u>  |  |  |
| Date           | Full name of contributor Out-of-state PAC (ID#:                | )                                      | Amount of<br>contribution (\$)   | In-kind contribution<br>description (if applicable)<br>NEWSPAPER |  |  |
| 2/22/06        | CHARLES HURLEY<br>Contributor address; City; State; Zip Code   |  | ADVERTISING -                    |  |  |  |
|                | 25880 MITCHELL RD. HEMPSTEA                                    | D, TX 77445                            | \$63.38                          | (HOTLINE PRESS)  |  |  |
| Principal occu | pation / Job title (See Instructions)                          | Employer (See In                       | structions)                      | 1  |  |  |
| Date           | Full name of contributor                                       | )                                      | Amount of<br>contribution (\$)   | In-kind contribution<br>description (if applicable)              |  |  |
| 2/15/06        | KATHERYN CRUTCHFIELD   | -0-                                    | MARDI GRAS                       |  |  |  |
|                | Contributor address; City; State; Zip Code                     |  | (NOT PURCHA<br>OBTAINED          | SED) BEADS FOR<br>ADVERTISING                                    |  |  |
|                | 517 DRUILHET ST. JEANERETTE                                    |  | FROM MARDI                       | (KNIGHTS OF  |  |  |
| Principal occu | pation / Job title (See Instructions)                          | <u>GRA</u><br>Employer (See In         | SPARADES<br>structions)          | COLUMBUS CA<br>NIGHT)  |  |  |

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Texas Ethics Commission P

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P.O. Box 12070 Austin, Texas 78711-2070

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(512) 463-5800 1-800-325-8506

| POLITI  | CAL EXPENDITURES   |  |  | SCHEDU                              | ILE F       |
|---|--|--|--|-------------------------------------|-------------|
| The INSTRUCTION GUIDE explains how to complete this form. |  |  |  | s Schedule F:<br>-1-                |             |
| 2 FILER NAM   | E  | 3  | 3 ACCOUNT # (Ethics Commission filers) |                                     |             |
|   | TERRY E. HARRISON  |  |  | 1                                   |             |
| 4 Date  | 6 Payee name   |  |  | 7 Amou<br>(\$)                      | nt          |
| 2/10/06   | JOHNSON GRAPHICS   |  |  |                                     |             |
| 2/10/00   | 6 Payee address; City; State; Zip Code   |  |  |                                     |             |
|   | P. O. BOX 507 WALLER, TX   | 77484  |  | \$570.26                            |             |
| required.)  | yment (See instructions regarding type of information<br>ADVERTISING, CANDIDATE CARDS, | 9 •• Complete if direc<br>Candidate / Officeholder nam |  | to benefit C/OH ••<br>Office sought | Office held |
| Date  | Payee name   |  |  | Amou                                | nt          |
| 02/14/06  | TOMBALL MAGNOLIA TRIBUNE   |  |  | (\$)                                |             |
|   | Payee address; City; State; Zip Code   |  |  |                                     |             |
|   | 517 W. MAIN, TOMBAL, TX 773  | 75   |  | \$520.80                            |             |
| •   |  |  |  |                                     |             |
|   | yment (See instructions regarding type of information                                  | •• Complete if direct                                  |  | to benefit C/OH ···                 |             |
| required.)  | ADVERTISING  | Candidate / Officeholder nam                           | 6                                      | Office sought                       | Office held |
| NEWOI AI EK   | ADVERTISING  |  |  |                                     |             |
| Date  | Payee name   | L  |  | Amour                               | nt          |
| 02/13/06  | U. S. POSTAL SERVICE<br>13/06 Payee address; City; State; Zip Code                     |  |  |                                     |             |
|   | WALLER, TX 77484   |  |  | \$124.80                            |             |
| Purpose of pay required.)                                 | yment (See instructions regarding type of information                                  | •• Complete if direct<br>Candidate / Officeholder nam  |  | to benefit C/OH ••<br>Office sought | Office held |
| POSTAGE H   | FOR MAIL-OUTS  |  |  |                                     |             |
| Date  | Payee name   |  |  | Arnour<br>(\$)                      | nt          |
| 2/17/06   | VINYL GRAPHIS/GULF COAST PRO   | MOTIONS  |  |                                     |             |
| _, _, , , 00  | Payee address; City; State; Zip Code<br>30131 RILEY RD. WALLER, T:                     | X 77/.Q/   |  | \$335.58                            |             |
|   | 30131 RILEY RD. WALLER, T  | a //404  |  | ος, τετφ                            |             |
|   | yment (See instructions regarding type of information                                  | •• Complete if direct                                  | expenditure                            | to benefit C/OH ···                 |             |
| required.)<br>SHIRTS & (                                  | CAPS (ADVERTISING)   | Candidate / Officeholder nam                           | •                                      | Office sought                       | Office held |
|   | ATTACH ADDITIONAL COPIE  | S OF THIS FORM AS NEE                                  | DED                                    |                                     |             |

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