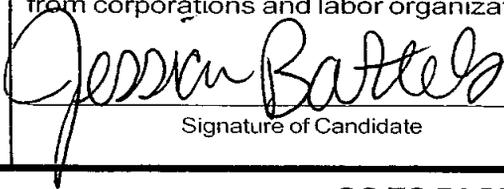


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA

PG 1

|                                                      |                                                           |                                                                                                                                                                                                                                                                                                                          |                    |                |                       |               |                                                                           |
|------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|-----------------------|---------------|---------------------------------------------------------------------------|
| See CTA Instruction Guide for detailed instructions. |                                                           | 1                                                                                                                                                                                                                                                                                                                        | Total pages filed: |                |                       |               |                                                                           |
| 2                                                    | CANDIDATE NAME                                            | MS / MRS / MR                                                                                                                                                                                                                                                                                                            | FIRST              | MI             | OFFICE USE ONLY       |               |                                                                           |
|                                                      |                                                           | NICKNAME                                                                                                                                                                                                                                                                                                                 | LAST               | SUFFIX         |                       |               |                                                                           |
| 3                                                    | CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX;                                                                                                                                                                                                                                                                                                        | APT / SUITE #;     | CITY;          | STATE;                | ZIP CODE      | Acct. #                                                                   |
|                                                      |                                                           | PO Box 762 Pattison, TX 77466<br>7312 Neiman Rd, Brookshire TX                                                                                                                                                                                                                                                           |                    |                |                       |               |                                                                           |
| 4                                                    | CANDIDATE PHONE                                           | AREA CODE                                                                                                                                                                                                                                                                                                                | PHONE NUMBER       | EXTENSION      |                       | Date Received | Date Processed                                                            |
|                                                      |                                                           | (281) 934-2116                                                                                                                                                                                                                                                                                                           |                    |                |                       |               |                                                                           |
| 5                                                    | OFFICE HELD (if any)                                      | N/A                                                                                                                                                                                                                                                                                                                      |                    |                |                       |               |                                                                           |
| 6                                                    | OFFICE SOUGHT (if known)                                  | Justice of the Peace, Pct 4, Waller County                                                                                                                                                                                                                                                                               |                    |                |                       |               |                                                                           |
| 7                                                    | CAMPAIGN TREASURER NAME                                   | MS/MRS/MR                                                                                                                                                                                                                                                                                                                | FIRST              | MI             | NICKNAME              | LAST          | SUFFIX                                                                    |
|                                                      |                                                           | James A. (Jim) Koen                                                                                                                                                                                                                                                                                                      |                    |                |                       |               |                                                                           |
| 8                                                    | CAMPAIGN TREASURER STREET ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE);                                                                                                                                                                                                                                                                                       |                    | APT / SUITE #; | CITY;                 | STATE;        | ZIP CODE                                                                  |
|                                                      |                                                           | 3235 Ave G<br>Pattison, TX 77466                                                                                                                                                                                                                                                                                         |                    |                |                       |               |                                                                           |
| 9                                                    | CAMPAIGN TREASURER PHONE                                  | AREA CODE                                                                                                                                                                                                                                                                                                                | PHONE NUMBER       | EXTENSION      |                       | Date Imaged   | FILED<br>WALLER COUNTY CLERK<br>ELECTIONS DIVISION<br>2010 JAN -4 PM 1:15 |
|                                                      |                                                           | (281) 375-6817                                                                                                                                                                                                                                                                                                           |                    |                |                       |               |                                                                           |
| 10                                                   | CANDIDATE SIGNATURE                                       | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.<br><br>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.<br><br>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |                    |                |                       |               |                                                                           |
|                                                      |                                                           | <br>Signature of Candidate                                                                                                                                                                                                            |                    |                | 1-4-10<br>Date Signed |               |                                                                           |

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