

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH  
COVER SHEET PG 1**

|  |  |   |  |
|--|--|---|--|
| <p><b>The C/OH Instruction Guide explains how to complete this form.</b></p>   |  | <p><b>1 ACCOUNT #</b><br/>(Ethics Commission filers)</p>                                  | <p><b>2 Total pages filed:</b></p> <p style="font-size: 2em; text-align: center;">2</p>  |
| <p><b>3 CANDIDATE / OFFICEHOLDER NAME</b></p>  | <p>MS / MRS <input checked="" type="checkbox"/> <b>M</b> FIRST MI <b>M</b></p> <p style="text-align: center; font-size: 1.5em;">JERON</p> <p>NICKNAME LAST SUFFIX</p> <p style="text-align: center; font-size: 2em;">BARNETT</p>   |   | <p><b>OFFICE USE ONLY</b></p> <p>Date Received</p> <p style="font-size: 1.5em; text-align: center;">2008 JAN 19 PM 2:03</p> <p>Date Hand-delivered or Date of marking</p> <p>Receipt # Amount</p> <p>Date Processed</p> <p>Date Imaged</p> <div style="writing-mode: vertical-rl; transform: rotate(180deg); border: 1px solid black; padding: 5px; font-weight: bold;">                 FILED<br/>WALLER COUNTY CLERK<br/>ELECTIONS DIVISION             </div> |
| <p><b>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</b></p> <p><input type="checkbox"/> Change of Address</p>                   | <p>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</p> <p style="font-size: 1.2em;">24361 Richards RD<br/>Hempstead, TX 77445</p>   |   |  |
| <p><b>5 CANDIDATE / OFFICEHOLDER PHONE</b></p>   | <p>AREA CODE PHONE NUMBER EXTENSION</p> <p style="font-size: 1.2em;">(936) 857-3271</p>  |   |  |
| <p><b>6 CAMPAIGN TREASURER NAME</b></p>  | <p>MS / MRS / MR <input checked="" type="checkbox"/> FIRST MI <b>L</b></p> <p style="text-align: center; font-size: 1.5em;">Paulette</p> <p>NICKNAME LAST SUFFIX</p> <p style="text-align: center; font-size: 2em;">Matthews-BARNETT</p>   |   |  |
| <p><b>7 CAMPAIGN TREASURER ADDRESS</b><br/>(Residence or business)</p>   | <p>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</p> <p style="font-size: 1.2em;">24361 Richards RD.<br/>Hempstead, TX 77445</p>   |   |  |
| <p><b>8 CAMPAIGN TREASURER PHONE</b></p>   | <p>AREA CODE PHONE NUMBER EXTENSION</p> <p style="font-size: 1.2em;">(832) 483-8900</p>  |   |  |
| <p><b>9 REPORT TYPE</b></p>  | <p><input checked="" type="checkbox"/> January 15    <input type="checkbox"/> 30th day before election    <input type="checkbox"/> Runoff    <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)</p> <p><input type="checkbox"/> July 15    <input type="checkbox"/> 8th day before election    <input type="checkbox"/> Exceeded \$500 limit    <input type="checkbox"/> Final report (Attach C/OH - FR)</p> |   |  |
| <p><b>10 PERIOD COVERED</b></p>  | <p>Month Day Year    THROUGH    Month Day Year</p> <p style="font-size: 1.5em;">08 / 09 / 07          12 / 31 / 07</p>   |   |  |
| <p><b>11 ELECTION</b></p>  | <p>ELECTION DATE    ELECTION TYPE</p> <p>Month Day Year    <input checked="" type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> General    <input type="checkbox"/> Special</p> <p style="font-size: 1.5em;">03 / 04 / 08</p>  |   |  |
| <p><b>12 OFFICE</b></p>  | <p>OFFICE HELD (if any)</p> <p style="font-size: 1.5em;">N/A</p>   | <p><b>13 OFFICE SOUGHT</b> (if known)</p> <p style="font-size: 1.5em;">County Sheriff</p> |  |
| <p><b>14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS</b></p> <p><input type="checkbox"/> additional pages</p> | <p><b>** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. **</b></p> <p>Name</p> <p style="font-size: 2em; text-align: center;">N-A</p> <p>Address / PO Box; Apt. / Suite #; City; State; Zip Code</p>  |   |  |

GO TO PAGE 2

**CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM C/OH  
COVER SHEET PG 2**

15 C/OH NAME JERON M. BARNETT 16 ACCOUNT # (Ethics Commission Filers)

17 NOTICE FROM POLITICAL COMMITTEE(S)

additional pages

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| COMMITTEE TYPE                    | COMMITTEE NAME                       |
| <input type="checkbox"/> GENERAL  | <u>N-A</u>                           |
| <input type="checkbox"/> SPECIFIC | COMMITTEE ADDRESS                    |
|                                   | <u>N-A</u>                           |
|                                   | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                   | <u>N-A</u>                           |
|                                   | COMMITTEE CAMPAIGN TREASURER ADDRESS |
|                                   | <u>N-A</u>                           |

|                         |   |             |
|-------------------------|---|-------------|
| 18 CONTRIBUTION TOTALS  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ <u>0</u> |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ <u>0</u> |
| EXPENDITURE TOTALS      | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED  | \$ <u>0</u> |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ <u>0</u> |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$ <u>0</u> |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ <u>0</u> |

19 AFFIDAVIT

I swear, or affirm, under penalty of perjury that the accompanying report is true and correct and includes all information to be reported by me under Title 15, Election Code.

Jeron M. Barnett  
Signature of Candidate or Officeholder



AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Jeron Barnett, this the 15<sup>th</sup> day of January, 2008, to certify which, witness my hand and seal of office.

Joanne Gregory Joanne Gregory Notary Public  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath