CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | auide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: |
|---|---|---------------------------------------|---|
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST | OFFICE USE ONLY | |
| NAME | NICKNAME LAST | SUFFIX | Date Received |
| | Trimm | TR | WALLER CO ADMINIST |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | 5960 WHISPORTUS | STATE; ZIP CODE | RECEIVED TRAITIONS |
| Change of Address | [LAT] 1x 77 | 1993 | Ö. 10 |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | (281) 391- 4041 | EXTENSION | Date Hand-delivered or the Postmarked |
| 6 CAMPAIGN | MS / MRS / MR FIRST | MI | Receipt # Amount \$ |
| TREASURER NAME | NICKNAME LAST | SUFFIX | Date Processed |
| | Trimm | | Date Imaged |
| 7 CAMPAIGN TREASURER ADDRESS | 5960 WHIS Perior | | ZIP CODE |
| (Residence or Business) | KATH TY 7 | 7493 | |
| 8 CAMPAIGN TREASURER PHONE | (28) 391-4064 | EXTENSION | |
| 9 REPORT TYPE | January 15 30th day before e | | 15th day after campaign treasurer appointment (Officeholder Only) |
| CONTRACTOR STATE | July 15 8th day before ele | ection Exceeded \$500 limit | Final Report (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month Day Year 7 / 14 / 15 | THROUGH) | Day Year 15 |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | <u> </u> |
| | Month Day Year Primary 11 / 8 / 16 General | Runoff Other Description Special | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if know | vn) |
| | CONSTABLE POT + | SAME | |
| | Waller Cowny | | |
| | /go то | PAGE 2 | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME 15 File | | | 15 Filer ID (Ethics Commission I | Filers) |
|--|---|--|----------------------------------|---------|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| Additional Pages | | | | |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | | | | |
| 17 CONTRIBUTION TOTALS | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ | |
| EXPENDITURE TOTALS | TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ 0 | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0 | |
| CONTRIBUTION BALANCE | | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST PORTING PERIOD | DAY \$ O | |
| OUTSTANDING LOAN TOTALS | 0 | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TAY OF THE REPORTING PERIOD | THE \$ | |
| 18 AFFIDAVIT | | I swear, or affirm, under penalty of p | perjury that the accompanying re | port is |
| | | I swear, or affirm, under penalty of p true and correct and includes all infi | | |
| The second secon | CCICA DADTU | under Title 15. Election Code. | | 1000 |
| 2 (2) | SSICA BARTEL RV Public, State of T | | | |
| 21 1774 11 | y Commission Expire | | | |
| (0) | 10/29/2016 | | didate or Officeholder | |
| AFFIX NOTARY STAN | MP/SEALABOVE | | | |
| | | tool Truming | 12 | |
| Sworn to and subso | 11 | | , this the | |
| day of OOV | , 20 | to certify which, witness my hand and seal of office. | . 0 4 1 | |
| Je Sich | Bultu |) Notary Public, Jess | ica Bartels | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of officer administeri | ng oath |