

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|   |  |   |                                  |
|---|--|---|----------------------------------|
| <b>The C/OH Instruction Guide explains how to complete this form.</b>   |  | 1 Filer ID (Ethics Commission Filers)   | 2 Total pages filed:<br><b>2</b> |
| 3 CANDIDATE / OFFICEHOLDER NAME   | MS / MRS / MR<br><b>Mrs.</b><br>NICKNAME   | FIRST<br><b>Brenda</b><br>LAST  | MI<br><b>K.</b><br>SUFFIX        |
|   | <b>Bundick</b>   |   |                                  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><b>26724 FM 362, Waller, TX 77484</b>                      |   |                                  |
|   | 5 CANDIDATE / OFFICEHOLDER PHONE<br>AREA CODE PHONE NUMBER EXTENSION<br><b>(832) 600-7949</b>                        |   |                                  |
| 6 CAMPAIGN TREASURER NAME   | MS / MRS / MR<br><b>Mrs.</b><br>NICKNAME   | FIRST<br><b>Carolyn</b><br>LAST   | MI<br><b>D.</b><br>SUFFIX        |
|   | <b>Riley</b>   |   |                                  |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)   | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><b>29263 Bunting Rd, Waller, TX 77484</b> |   |                                  |
|   | 8 CAMPAIGN TREASURER PHONE<br>AREA CODE PHONE NUMBER EXTENSION<br><b>(713) 306 0979</b>                              |   |                                  |
| 9 REPORT TYPE   |  |   |                                  |
| <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |  |   |                                  |
| 10 PERIOD COVERED   |  |   |                                  |
| Month Day Year      THROUGH      Month Day Year<br><b>01 / 01 / 2018</b> <b>01 / 25 / 2018</b>  |  |   |                                  |
| 11 ELECTION   |  | ELECTION TYPE   |                                  |
| ELECTION DATE<br>Month Day Year<br><b>03 / 06 / 2018</b>  |  | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                  |
| 12 OFFICE   |  | 13 OFFICE SOUGHT (if known)   |                                  |
| OFFICE HELD (if any)  |  | <b>Justice of the Peace, Precinct 2</b>   |                                  |
| <b>GO TO PAGE 2</b>   |  |   |                                  |

**OFFICE USE ONLY**

Date Received

**Received**

**FEB 05 2018**

**Waller County Elections**

Date Hand-delivered or Date Postmarked

Receipt #      amount \$

Date Processed

Date Imaged

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

14 C/OH NAME Brenda K. Bundick 15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM POLITICAL COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| COMMITTEE TYPE                    | COMMITTEE NAME                       |
| <input type="checkbox"/> GENERAL  |                                      |
| <input type="checkbox"/> SPECIFIC |                                      |
|                                   | COMMITTEE ADDRESS                    |
|                                   | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                   | COMMITTEE CAMPAIGN TREASURER ADDRESS |

Additional Pages

|                         |   |         |
|-------------------------|---|---------|
| 17 CONTRIBUTION TOTALS  | 1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | \$ 1.00 |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                  | \$ 1.00 |
| EXPENDITURE TOTALS      | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED   | \$ .00  |
|                         | 4. TOTAL POLITICAL EXPENDITURES   | \$ .00  |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                    | \$      |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                         | \$ .00  |

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Brenda K. Bundick  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Brenda K. Bundick, this the 5 day of Feb., 20 18, to certify which, witness my hand and seal of office.

Kimberly A. Cottrell Kimberly A. Cottrell Notary  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

