

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|   |  |                |                |          |          |                      |   |
|---|--|----------------|----------------|----------|----------|----------------------|---|
| See CTA Instruction Guide for detailed instructions.        |  |                |                |          |          | 1 Total pages filed: |   |
| 2 CANDIDATE NAME  | MS / MRS / MR <input checked="" type="radio"/>   | FIRST          | MI             | NICKNAME |          |                      | OFFICE USE ONLY<br>Acct. #<br>Date Received<br><del>Waller County Elections</del><br>AUG 06 2017<br>Received                        |
|   |  | RUSSELL        | E.             | KLECKA   |          |                      |   |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX:  | APT / SUITE #: | CITY:          | STATE:   | ZIP CODE |                      | Date Hand-delivered or Postmarked<br><del>Waller County Elections</del><br>Date Processed<br>SEP 06 2017<br>Date Imaged<br>Received |
|   | 25442 CURTIS RD  |                | WALLER         | TX       | 77484    |                      |   |
| 4 CANDIDATE PHONE   | AREA CODE  | PHONE NUMBER   | EXTENSION      |          |          |                      |   |
|   | (936)  | 931-3600       |                |          |          |                      |   |
| 5 OFFICE HELD (if any)                                      | WALLER COUNTY COMMISSIONER,<br>PRECINCT 2  |                |                |          |          |                      |   |
| 6 OFFICE SOUGHT (if known)                                  |  |                |                |          |          |                      |   |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR <input checked="" type="radio"/>   | FIRST          | MI             | NICKNAME |          | LAST                 | SUFFIX  |
|   |  | RUSSELL        | E.             |          |          | KLECKA               |   |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS (NO PO BOX PLEASE):   |                | APT / SUITE #: | CITY:    | STATE:   | ZIP CODE             |   |
|   | 25442 CURTIS RD  |                |                | WALLER   | TX       | 77484                |   |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE  | PHONE NUMBER   | EXTENSION      |          |          |                      |   |
|   | (936)  | 931-3600       |                |          |          |                      |   |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p><u>Russell Klecka</u><br/>Signature of Candidate</p> <p><u>9-6-2017</u><br/>Date Signed</p> |                |                |          |          |                      |   |

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# CANDIDATE MODIFIED REPORTING DECLARATION

FORM **CTA**  
PG **2**

11 CANDIDATE  
NAME

12 MODIFIED  
REPORTING  
DECLARATION

## COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING

•• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••

•• The modified reporting option is valid for one election cycle only. ••  
(An election cycle includes a primary election, a general election, and any related runoffs.)

•• Candidates for the office of state chair of a political party may NOT choose modified reporting. ••

I do not intend to accept more than \$500 in political contributions or make more than \$500 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**