Monthly Report of Joan Sargent, Waller County Treasurer July 2018



THE STATE OF TEXAS COUNTY OF WALLER

AFFIDAVIT

Pursuant to LGC 114.026, I, Joan Sargent, Waller County Treasurer do hereby submit The Treasurer's Monthly Report. This report includes, but is not limited to, money received and disbursed, debts due to and owed by the County, and other financial proceedings in the Treasurer's Office. The Treasurer's Books agree with the Auditor's General Ledger and the Bank Statements have been reconciled.

All investments are in compliance with both the Public Funds Investment Act and the Waller County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priorties. As your Treasurer, I keep a watchful eye to ensure that the "return of our principal" takes precedent over the "return on our principal". {GC 2256.023}

Therefore, Joan Sargent, County Treasurer of Waller County, Texas, who being fully sworn, upon oath says that the whithin and foregoing report is true and correct to the best of her knowledge.

Filing with accompanying vouchers this

22nd day of August, 2018

Page 1 General Operating Account Funds report of money received and disbursed

Page 2 Special Funds report of money received and disbursed

Page 3 Investment Portfolio by fund

Page 4 Long Term Debt

Attachment A Unpaid claims

oen Sargent, CIO, CCT, Waller County Treasurer

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the county auditor's review and request that it be filed with the official minutes of this meeting. {LGC 114.026(c)}

In addition, the below signatures affirm that the Treasurer's Report complies with statues as referenced. {LGC 114.026(d)}

The affidavit must state the amount of the cash and other assets that are in the custody of the County Treasurer at the time of the examination. {LGC 114.026(d)} \$72,529,082.41 Month Ending Balance

Signed this 22nd day of August, 2018

Carbett 'Trey' J. Duhon II Waller County Judge

John A. Amsler

Commissioner, Precinct 1

Jeron Barnett

Commissioner, Precinct 3

Russell Klecka

Commissioner, Precinct 2

Justin Beckenderff

Commissioner, Precinct 4

ATTEST:

Peoble Hollan, County Cle

AUG 2 2 2018

Date

Monthly Report of Joan Sargent, Waller County Treasurer July 2018

| General | 0 | perat | ing / | Account |
|---------|---|-------|-------|---------|
| | | | | |

| Fund | Beginning Balance | Total All Received (Inc. Inv.) | Total All Disbursed (Inc. Inv.) | Adjust- ments | Account Balances | FNB Investment Account | TexPool Investments | TX Class Investments | Total Fund Balance |
|----------------------------------|----------------------|--------------------------------------|---------------------------------------|------------------|---------------------|------------------------------|------------------------|-------------------------|-----------------------|
| 101 Voter Reg/Chapter 19 | \$5,575.99 | \$5.68 | \$0.00 | \$0.00 | \$5,581.67 | \$0.00 | \$0.00 | \$0.00 | \$5,581.67 |
| 108 Elections | \$76,268.73 | \$82.04 | \$0.00 | \$5,978.05 | \$82,328.82 | \$0.00 | \$0.00 \$0.00 \$ | | \$82,328.82 |
| 110 Road & Bridge | \$1,600,982.85 | \$186,106.11 | \$625,704.65 | \$0.00 | \$1,161,384.31 | \$0.00 | \$0.00 | \$0.00 | \$1,161,384.31 |
| 111 Law Library | \$112,321.43 | \$1,174.98 | \$608.00 | \$21.29 | \$112,909.70 | \$0.00 | \$0.00 | \$0.00 | \$112,909.70 |
| 112 Title IV Juv. Justic | \$145,145.38 | \$147.96 | \$0.00 | \$0.00 | \$145,293.34 | \$0.00 | \$0.00 | \$0.00 | \$145,293.34 |
| 113 DC Recs. Pres. | \$47,023.04 | \$697.83 | \$0.00 | \$21.98 | \$47,742.85 | \$0.00 | \$0.00 | \$0.00 | \$47,742.85 |
| 114 County RMPF | \$29,365.25 | \$1,424.09 | \$0.00 | \$0.00 | \$30,789.34 | \$0.00 | \$0.00 | \$0.00 | \$30,789.34 |
| 115 CC Recs. Pres. | \$203,428.19 | \$10,776.80 | \$10,083.57 | \$0.00 | \$204,121.42 | \$0.00 | \$0.00 | \$0.00 | \$204,121.42 |
| 116 CC Preservation | \$20,141.80 | \$135.65 | \$0.00 | \$0.00 | \$20,277.45 | \$0.00 | \$0.00 | \$0.00 | \$20,277.45 |
| 117 Crthse. Security | \$113,289.08 | \$3,619.38 | \$1,075.00 | \$2.13 | \$115,835.59 | \$0.00 | \$0.00 | \$0.00 | \$115,835.59 |
| 118 Graffiti | \$611.85 | \$0.62 | \$0.00 | \$0.00 | \$612.47 | \$0.00 | \$0.00 | \$0.00 | \$612.47 |
| 119 JP Technology | \$240,082.55 | \$2,860.24 | \$4,877.98 | \$0.00 | \$238,064.81 | \$0.00 | \$0.00 | \$0.00 | \$238,064.81 |
| 120 DC/Child Abuse Prev | \$583.65 | \$25.12 | \$0.00 | \$0.00 | \$608.77 | \$0.00 | \$0.00 | \$0.00 | \$608.77 |
| 121 Family Protection | \$26,453.25 | \$177.12 | \$0.00 | \$0.00 | \$26,630.37 | \$0.00 | \$0.00 | \$0.00 | \$26,630.37 |
| 122 Guardianship | \$27,736.29 | \$415.21 | \$0.00 | \$0.00 | \$28,151.50 | \$0.00 | \$0.00 | \$0.00 | \$28,151.50 |
| 123 Justice Crt. Sec. | \$70,045.39 | \$726.55 | \$0.00 | \$0.00 | \$70,771.94 | \$0.00 | \$0.00 | \$0.00 | \$70,771.94 |
| 124 CC-Technology | \$4,380.79 | \$79.64 | \$0.00 | \$0.00 | \$4,460.43 | \$0.00 | \$0.00 | \$0.00 | \$4,460.43 |
| 125 General | -\$1,317,768.06 | \$3,984,346.01 | \$1,737,052.16 | -\$68,534.44 | \$860,991.35 | \$2,797,909.26 | \$0.00 | \$26,293,843.00 | \$29,952,743.61 |
| 126 DC-Technology | \$2,266.71 | \$33.09 | \$0.00 | \$0.00 | \$2,299.80 | \$0.00 | \$0.00 | \$0.00 | \$2,299.80 |
| 127 CC-RPD | \$22,180.40 | \$352.95 | \$0.00 | \$0.00 | \$22,533.35 | \$0.00 \$0.00 | | \$0.00 | \$22,533.35 |
| 128 DC-RPD | \$28,562.67 | \$669.78 | \$0.00 | \$10.99 | \$29,243.44 | \$0.00 | \$0.00 | \$0.00 | \$29,243.44 |
| 129 DA Pretrial Div. Fee | \$21,980.77 | \$1,022.47 | \$939.75 | \$0.00 | \$22,063.49 | \$0.00 \$0.00 | | \$0.00 | \$22,063.49 |
| 131 Juv. Case Manager | \$19,456.05 | \$1,540.73 | \$0.00 | \$0.00 | \$20,996.78 | \$0.00 | \$0.00 | \$0.00 | \$20,996.78 |
| 190 Grants | \$564,924.43 | \$0.00 | \$0.00 | \$0.00 | \$564,924.43 | \$0.00 | \$0.00 | \$0.00 | \$564,924.43 |
| 191 Narcotic Program | \$10.21 | \$0.01 | \$0.00 | \$0.00 | \$10.22 | \$0.00 | \$0.00 | \$0.00 | \$10.22 |
| 192 Federal Forfeiture | \$35,384.38 | \$36.07 | \$0.00 | \$0.00 | \$35,420.45 | \$0.00 | \$0.00 | \$0.00 | \$35,420.45 |
| 212 SCAAP-Federal Rev. | \$20,405.83 | \$0.00 | \$0.00 | \$0.00 | \$20,405.83 | \$0.00 | \$0.00 | \$0.00 | \$20,405.83 |
| 220 Victims' Assist #1888610 | -\$10,889.35 | \$3,294.70 | \$4,103.13 | \$0.00 | -\$11,697.78 | \$0.00 | \$0.00 | \$0.00 | -\$11,697.78 |
| 222 TxCDBG #7216470 | \$0.00 | \$46,927.02 | \$46,927.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 224 TxCDBG #7216162 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 225 CJD-VAW Inv #3343601 | -\$17,865.66 | \$4,327.94 | \$6,095.69 | \$0.00 | -\$19,633.41 | \$0.00 | \$0.00 | \$0.00 | -\$19,633.41 |
| 226 CJD-JAG Comptr#3345301 | -\$62,500.00 | \$0.00 | \$0.00 | \$62,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 308 TJJD-A | \$48,187.31 | \$30,081.00 | \$21,199.52 | \$0.00 | \$57,068.79 | \$0.00 | \$0.00 | \$0.00 | \$57,068.79 |
| 311 Formula Grant | -\$24,445.00 | \$0.00 | \$0.00 | \$0.00 | -\$24,445.00 | \$0.00 | \$0.00 | \$0.00 | -\$24,445.00 |
| 317 CJD-Body Armor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| #3510101 515 Debt Service | \$116,947.74 | \$64,656.44 | \$178,794.03 | \$0.00 | \$2,810.15 | \$0.00 | \$0.00 | \$239,981.61 | \$242,791.76 |
| Capital Projects | \$37,018.66 | \$37.74 | \$0.00 | \$0.00 | \$37,056.40 | \$40,724.42 | | \$304,535.95 | \$382,316.77 |
| Series 2014 | φ31,010.00 | φ31.14 | φυ.υυ | φυ.υυ | φ31,030.40 | ψτυ, 1 24.42 | φυ.00 | Ψυ0⊶,υυυ.#5 | \$30£,310.77 |
| Capital Projects, Series 2017 | \$13,821.83 | \$250,008.69 | \$255,303.25 | \$0.00 | \$8,527.27 | \$0.00 | | \$38,429,695.10 | \$38,438,222.37 |
| 999 Payroll | \$306,021.00 | \$1,377,123.31 | | \$0.00 | \$309,364.39 | \$0.00 | | \$0.00 | \$309,364.39 |
| Totals | \$2,527,135.43 | \$5,972,912.97 | \$4,266,543.67 | \$0.00 | | \$2,838,633.68 | \$0.00 | \$65,268,055.66 | \$72,340,194.07 |
| | | - | Add Outstand | | \$273,728.97 | | | | |
| Treasurer's Bank Balance | | | | | | | | | |
| | | _ | | | \$4,507,233.70 | | | | |
| | | R | econciled Bar | ik Balance | \$4,507,233.70 | | | | |

Monthly Report of Joan Sargent, Waller County Treasurer July 2018

Miscellaneous Accounts

| | Received (Inc. Inv.) | Disbursed ments (Inc. Inv.) | Bank Balance | Investment Account | Investments | Investments | Total Fund Balance |
|--|--|--|--|--|--|--|---|
| \$5,037.62 | \$4.92 | \$0.00 \$0.00 | \$5,042.54 | \$0.00 | \$0.00 | \$0.00 | \$5,042.54 |
| | | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$5,042.54 | | | | |
| \$53,535.31 | \$52.31 | \$0.00 \$0.00 | \$53,587.62 | \$0.00 | \$0.00 | \$0.00 | \$53,587.62 |
| | | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$53,587.62 | | | | |
| \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$63,449.47 | \$0.00 | \$63,449.47 |
| | | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$0.00 | | | | |
| \$0.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$2,934.47 | \$0.00 | \$2,934.47 |
| | | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$0.00 | | | | |
| \$9,300.98 | \$42,430.32 | \$36,814.04 \$0.00 | \$14,917.26 | \$0.00 | \$0.00 | \$0.00 | \$14,917.26 |
| | | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$14,917.26 | | | | |
| \$14,915.35 | \$27,544.57 | \$38,637.10 \$0.00 | \$3,822.82 | \$0.00 | \$0.00 | \$0.00 | \$3,822.82 |
| | | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$3,822.82 | | | | |
| \$3,868.22 | \$8,125.48 | \$4,503.10 \$0.00 | \$7,490.60 | \$0.00 | \$0.00 | \$0.00 | \$7,490.60 |
| | | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$7,490.60 | | | | |
| \$8,448.74 | \$33,276.99 | \$27,970.30 \$0.00 | \$13,755.43 | \$0.00 | \$0.00 | \$0.00 | \$13,755.43 |
| | | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$13,755.43 | | | | |
| \$400.77 | \$12,210.38 | \$5,681.00 \$0.00 | 5.681.00 \$0.00 \$6.930.15 \$0.00 \$0.00 \$0.00 | \$0.00 | \$6,930.15 | | |
| 5.40 00000000000000000000000000000000000 | | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$6,930.15 | | | | |
| \$5,608,45 | \$21,465,36 | \$24,774.00 \$0.00 | \$2,299.81 | \$0.00 | \$0.00 | \$0.00 | \$2,299.81 |
| | , | Add Outstanding Checks | \$0.00 | | | | |
| | | Bank Statement Balance | \$2,299.81 | | | | |
| \$2 118.65 | \$5,795,59 | | | \$0.00 | \$0.00 | \$0.00 | \$566.24 |
| 4 _, | 4-1 | and the second of the second o | | | | | |
| | | | 200200000000000000000000000000000000000 | | | | |
| \$4 840 10 | \$20 984 50 | | - | \$0.00 | \$0.00 | \$0.00 | \$7,261.20 |
| ψ1,010.10 | \$25,00 1.00 | | | | V 0.00 | 43.33 | V / / _ U |
| | | The second second control of the second cont | 2011250000000 | | | | |
| \$4.352.65 | \$7 597 28 | | | \$0.00 | \$0.00 | \$0.00 | \$1,895.93 |
| ψ4,002.00 | ψ1,001.20 | | 1.500.00.4-0000.414.00.00. | | \$ 0.00 | Ψ0.00 | 4 1,000.01 |
| | | | | | | | |
| \$351.42 | \$5 312 89 | | | \$0.00 | \$0.00 | \$0.00 | \$2,436.65 |
| Ψ001.42 | ψ0,012.00 | | I . | 40.00 | Q 0.00 | ψ0.00 | 42,400.00 |
| | | | | | | | |
| \$200.31 | \$10.453.41 | | | \$0.00 | \$0.00 | \$0.00 | \$2,425.32 |
| φ∠∪9.31 | φ10,403.41 | | | 1 | φ0.00 | Ψ0.00 | φ£, 4 £3.32 |
| | | | | | | | |
| 6450.00 | \$44.00 | | | \$0.00 | \$0.00 | \$0.00 | \$70.00 |
| φ 109.00 | φ44.00 | | | | φυ.υυ | φυ.υυ | ·\$10.00 |
| | | | | I | | | |
| 64 505 00 | PC 074 47 | | | | en no | \$0.00 | \$2.83 |
| \$1,525.66 | Φ0,0/1.1/ | | | 2000 | Φ0.00 | \$0.00 | \$2.8 |
| | | the transfer of the second section 2. | 1 | 1 | | | |
| | \$53,535.31 \$0.00 \$0.00 \$9,300.98 \$14,915.35 \$3,868.22 | \$53,535.31 \$52.31 \$0.00 \$0.00 \$0.00 \$0.00 \$9,300.98 \$42,430.32 \$14,915.35 \$27,544.57 \$3,868.22 \$8,125.48 \$8,448.74 \$33,276.99 \$400.77 \$12,210.38 \$5,608.45 \$21,465.36 \$2,118.65 \$5,795.59 \$4,840.10 \$20,984.50 \$4,352.65 \$7,597.28 \$351.42 \$5,312.89 \$209.31 \$10,453.41 | ### Add Outstanding Checks Bank Statement Balance | Add Outstanding Checks Bank Statement Balance \$5,042.54 | Add Outstanding Checks S0.00 S5,042.54 | Add Outstanding Checks So.00 So. | ### Add Outstanding Checks S0.00 ### S53,595.31 S52.31 S0.00 S0.00 S0.00 S0.00 S0.00 S0.00 ### Add Outstanding Checks S0.00 S0.00 S0.00 S0.00 S0.00 ### Add Outstanding Checks S0.00 S0.00 S0.00 S0.00 S0.00 ### Add Outstanding Checks S0.00 S0.00 |

WALLER COUNTY INVESTMENT PORTFOLIO FOR MONTH ENDING JULY 2018

ACTIVITY

| | MATURITY | PURCHASE | | ANNUAL | BEGINNING BALANCE | | | ENDING BALANCE |
|--------------------|----------|-----------------|---------|--------------------|----------------------|------------------|--------------|-------------------|
| DESCRIPTION - FUND | DATE | PRICE | YIELD | INCOME | BOOK VALUE | TRANSFERS | INTEREST | BOOK VALUE |
| | | | | | | | | |
| FNB-INVESTMENT-110 | DAILY | \$0.00 | 1.1500% | \$ - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FNB-INVESTMENT-125 | DAILY | \$5,794,339.55 | 1.1500% | \$ 66,634.90 | \$5,794,339.55 | (\$3,000,000.00) | \$3,569.71 | \$2,797,909.26 |
| FNB-INVESTMENT-600 | DAILY | \$40,672.45 | 1.1500% | \$ 467.73 | \$40,672.45 | \$0.00 | \$51.97 | \$40,724.42 |
| FNB-INVESTMENT-601 | DAILY | \$0.00 | 1.1500% | \$ - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Texas CLASS-125 | DAILY | \$26,244,096.85 | 2.2400% | \$ 587,867.77 | \$26,244,096.85 | \$0.00 | \$49,746.15 | \$26,293,843.00 |
| Texas CLASS-190 | DAILY | \$0.00 | 2.2400% | \$ - | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Texas CLASS-515 | DAILY | \$289,439.12 | 2.2400% | \$ 6,483.44 | \$289,439.12 | (\$50,000.00) | \$542.49 | \$239,981.61 |
| Texas CLASS-600 | DAILY | \$303,959.79 | 2.2400% | \$ 6,808.70 | \$303,959.79 | \$0.00 | \$576.16 | \$304,535.95 |
| Texas CLASS-601 | DAILY | \$38,606,546.38 | 2.2400% | \$ 864,786.64 | \$38,606,546.38 | (\$250,000.00) | \$73,148.72 | \$38,429,695.10 |
| TEXPOOL - 188 | DAILY | \$63,347.83 | 1.8896% | \$ 1,197.02 | \$63,347.83 | \$0.00 | \$101.64 | \$63,449.47 |
| TEXPOOL - 189 | DAILY | \$2,929.82 | 1.8896% | \$ 55.36 | \$2,929.82 | \$0.00 | \$4.65 | \$2,934.47 |
| TOTALS | | \$71,345,331.79 | | \$ 1,534,301.56 | \$71,345,331.79 | (\$3,300,000.00) | \$127,741.49 | \$68,173,073.28 |

STATISTICS

WEIGHTED AVG YIELD: 2.15%

- 1. THE PORTFOLIO IS IN COMPLIANCE WITH THE WALLER COUNTY INVESTMENT POLICY AND APPLICABLE LAW.
- 2. THE COMPARATIVE BENCHMARK ANALYSIS IS THE AVERAGE MONTHLY 90 DAY DISCOUNT T-BILL RATE.
- 3. THE AVERAGE 90 DAY T-BILL RATE THIS MONTH WAS: 1.96%
- 4. THE WEIGHTED AVERAGE YIELD OF PORTFOLIO THIS MONTH WAS 19 BASIS POINTS ABOVE THE AVERAGE 90 DAY DISCOUNT RATE.
- 5. THE TOTAL AMOUNT OF INVESTED DOLLARS FOR MONTH END WAS: \$68,173,073,28
- 6. FIRST NATIONAL BANK OF BELLVILLE PLEDGED COLLATERAL MARKET VALUE WAS: \$20,981,777.82
- THIS AMOUNT WAS ADEQUATE TO SECURE ALL DEPOSITS AT FIRST NATIONAL BANK OF BELLVILLE.
- 7. TexPool Rated: AAAm by Standard & Poor's.
- 8. MBIA Rated: AAAm by Standard & Poor's.
- 9. PER THE PUBLIC FUNDS INVESTMENT ACT AND THE WALLER COUNTY INVESTMENT POLICY, THE INVESTMENT REPORT IS REQUIRED ON A QUARTERLY BASIS. HOWEVER, IN AN EFFORT TO KEEP THE COMMISSIONERS' COURT INFORMED THIS INFORMATION IS PROVIDED ON A MONTHLY BASIS.

WALLER COUNTY, TEXAS Summary of Debt As of August 15, 2018 Prepared by Alan Younts, Waller County Auditor

Total Capital Leases

| Year | Principal | Interest |
|-----------|--------------|------------|
| 2019 | \$182,244.62 | \$4,285.90 |
| 2020 | \$52,346.07 | \$0.00 |
| 2021 | \$0.00 | \$0.00 |
| 2022 | \$0.00 | \$0.00 |
| 2023-2027 | \$0.00 | \$0.00 |
| 2028-2032 | \$0.00 | \$0.00 |
| 2033-2037 | \$0.00 | \$0.00 |
| 2038-2042 | \$0.00 | \$0.00 |
| 2040-2044 | \$0.00 | \$0.00 |
| | \$234,590.69 | \$4,285.90 |

Total Bonds

| Year | Principal | Interest |
|-----------|-----------------|-----------------|
| 2019 | \$1,663,000.00 | \$1,662,210.25 |
| 2020 | \$1,890,000.00 | \$1,442,176.96 |
| 2021 | \$1,987,000.00 | \$1,367,849.16 |
| 2022 | \$2,075,000.00 | \$1,289,836.86 |
| 2023-2027 | \$9,362,000.00 | \$5,244,419.60 |
| 2028-2032 | \$10,200,000.00 | \$3,276,343.80 |
| 2033-2037 | \$11,995,000.00 | \$1,477,459.41 |
| 2038-2042 | \$2,650,000.00 | \$45,600.00 |
| 2040-2044 | \$0.00 | \$0.00 |
| | \$41,822,000.00 | \$15,805,896.04 |

| Treasurer's Record of Claims Registered and Unpaid | 07/01/18-07/31/18 | | | | | |
|--|-------------------|------------|-------|----------|------------|--|
| Vendors | Inv | Date | Reg # | Amount | | |
| | | Registered | | | Registered | |
| A-LINE AUTO PARTS | _ | 07/10/17 | 57508 | \$ | 184.04 | |
| A-LINE AUTO PARTS | | 07/10/17 | 57509 | \$ | (223.56) | |
| AT&T | | 01/31/18 | 61963 | \$ | 1,762.45 | |
| ICS - INNOVATIVE COMMUNICATION SYSTEMS | | 02/01/18 | 62022 | \$ | 200.00 | |
| FORENSIC AND CLINICAL PSYCHOLOGY | | 04/02/18 | 63414 | \$ | 2,984.36 | |
| WALLER COUNTY APPRAISAL DISTRICT | | 05/07/18 | 64283 | \$ | 109,581.00 | |
| WALLER COUNTY CHILD WELFARE BOARD | | 05/30/18 | 64761 | \$ | 1,573.62 | |
| AT&T | | 06/07/18 | 65011 | \$ | 143.66 | |
| REGIONAL PUBLIC DEFENDER FOR CAPITAL CASES | | 06/07/18 | 65000 | \$ | 27,873.00 | |
| OFFICE DEPOT | | 06/20/18 | 65227 | \$ | 92.99 | |
| OFFICE DEPOT | | 06/20/18 | 65230 | \$ | 186.98 | |
| OFFICE DEPOT | | 06/20/18 | 65232 | \$ | 61.24 | |
| OFFICE DEPOT | | 06/20/18 | 65233 | \$ | 22.98 | |
| OFFICE DEPOT | | 06/20/18 | 65234 | \$ | 212.46 | |
| DUPLICHAIN CONTRACTORS | | 06/25/18 | 65353 | \$ | 5,217.78 | |
| DUPLICHAIN CONTRACTORS | | 06/25/18 | 65352 | \$ | 27,572.08 | |
| GRANTWORKS | | 06/25/18 | 65355 | \$ | 3,850.00 | |
| J. F. FONTANE & ASSOCIATES, INC | | 06/25/18 | 65354 | \$ | 8,000.00 | |
| BUREAU VERITAS NORTH AMERICA, INC | | 07/05/18 | 65601 | \$ | 4,850.00 | |
| HASHAW, BO | | 07/11/18 | 65772 | \$ | 115.00 | |
| CLEVELAND ASPHALT | | 07/16/18 | 65820 | \$ | 8,608.44 | |
| FORT BEND SENIORS MEALS ON WHEELS | | 07/16/18 | 65824 | \$ | 40,000.00 | |
| OFFICE DEPOT | | 07/18/18 | 65864 | \$ | 27.58 | |
| OFFICE DEPOT | | 07/18/18 | 65865 | \$ | 27.58 | |
| HEAD & GUILD PARTS | | 07/20/18 | 65900 | \$ | 1,499.23 | |
| LJA ENGINEERING | | 07/20/18 | 65922 | \$ | 50.00 | |
| BRAZOS VALLEY COUNCIL OF GOVERNMENTS | | 07/23/18 | 65938 | \$ | 7,500.00 | |
| DEPARTMENT OF INFORMATION RESOURCES | | 07/23/18 | 65977 | \$ | 402.96 | |
| ENGEDI PEST CONTROL | | 07/23/18 | 66004 | \$ | 143.33 | |
| ENGEDI PEST CONTROL | | 07/23/18 | 66005 | \$ | 75.00 | |
| ENGEDI PEST CONTROL | | 07/23/18 | 66006 | \$ | 225.00 | |
| GT DISTRIBITORS | - | 07/23/18 | 66010 | \$ | 1,123.94 | |
| HD SUPPLY | | 07/23/18 | 66007 | \$ | 1,440.20 | |
| Control Dec Service (Control | -10 | 07/23/18 | | \$ | 100.04 | |
| HD SUPPLY | | 07/23/18 | 66008 | \$ | 9.59 | |
| HOMETOWN HARDWARE | | | 65978 | <u> </u> | | |
| RICOH | | 07/23/18 | 65979 | \$ | 270.97 | |
| TOSHIBA FINANCIAL SERVICES | | 07/23/18 | 65980 | \$ | 201.52 | |
| VOSS LIGHTING | | 07/23/18 | 66009 | \$ | 933.60 | |
| ACTION RENTAL | | 07/25/18 | 66061 | \$ | 40.25 | |
| APPEL FORD | | 07/25/18 | 66041 | \$ | 244.76 | |
| APPEL FORD | | 07/25/18 | 66042 | \$ | 563.71 | |
| APPEL FORD | | 07/25/18 | 66043 | \$ | 194.29 | |
| BRENHAM CRYSLER JEEP DODGE | | 07/25/18 | 66075 | \$ | 125.40 | |
| DELL MARKETING | | 07/25/18 | 66023 | \$ | 999.89 | |
| HARRIS COUNTY TREASURER | | 07/25/18 | 66062 | \$ | 3,067.00 | |
| HARRIS COUNTY TREASURER | | 07/25/18 | 66063 | \$ | 2,932.00 | |
| HARRIS COUNTY TREASURER | | 07/25/18 | 66064 | \$ | 45.00 | |
| HOMETOWN HARDWARE | | 07/25/18 | 66039 | \$ | 62.52 | |
| INDOFF | | 07/25/18 | 66035 | \$ | 343.84 | |
| JASEK, KRISTEN | | 07/25/18 | 66038 | \$ | 1,707.73 | |
| NAPA | 1000 | 07/05/40 | 00005 | 0 | (40.00) | |
| | 8 334 | 07/25/18 | 66065 | \$ | (18.00) | |

| Treasurer's Record of Claims Registered and Unpaid | | 07/01/18-07/3 | 1/10 | | |
|--|-----|---------------|-------|----|------------|
| Vendors | Inv | Date | Reg# | Ι. | Amount |
| | | Registered | | | Registered |
| NAPA | | 07/25/18 | 66067 | \$ | (18.00) |
| NAPA | | 07/25/18 | 66068 | \$ | (136.59) |
| NAPA | | 07/25/18 | 66069 | \$ | (327.16) |
| NAPA | | 07/25/18 | 66070 | \$ | 119.44 |
| NAPA | | 07/25/18 | 66071 | \$ | 101.44 |
| NAPA | | 07/25/18 | 66072 | \$ | 69.84 |
| NAPA | | 07/25/18 | 66073 | \$ | 129.80 |
| NAPA | | 07/25/18 | 66074 | \$ | 30.64 |
| OFFICE DEPOT | | 07/25/18 | 66030 | \$ | 568.91 |
| OFFICE DEPOT | | 07/25/18 | 66031 | \$ | 50.59 |
| OFFICE DEPOT | | 07/25/18 | 66032 | \$ | 778.26 |
| OFFICE DEPOT | | 07/25/18 | 66033 | \$ | 35.22 |
| OFFICE DEPOT | | 07/25/18 | 66034 | \$ | 104.98 |
| O'REILLY | | 07/25/18 | 66053 | \$ | (29.82) |
| O'REILLY | | 07/25/18 | 66054 | \$ | 34.55 |
| O'REILLY | | 07/25/18 | 66055 | \$ | 21.43 |
| O'REILLY | | 07/25/18 | 66056 | \$ | 10.19 |
| O'REILLY | | 07/25/18 | 66057 | \$ | 105.52 |
| O'REILLY | | 07/25/18 | 66058 | \$ | 416.00 |
| O'REILLY | | 07/25/18 | 66059 | \$ | 203.40 |
| O'REILLY | | 07/25/18 | 66060 | \$ | (20.00) |
| PARHAM, R. J. | | 07/25/18 | 66040 | \$ | 405.00 |
| WALLER COUNTY PAINT & BODY | | 07/25/18 | 66044 | \$ | 7.00 |
| WALLER COUNTY PAINT & BODY | | 07/25/18 | 66045 | \$ | 7.00 |
| WALLER COUNTY PAINT & BODY | | 07/25/18 | 66046 | \$ | 7.00 |
| WALLER COUNTY PAINT & BODY | | 07/25/18 | 66047 | \$ | 7.00 |
| WALLER COUNTY PAINT & BODY | | 07/25/18 | 66048 | \$ | 7.00 |
| WALLER COUNTY PAINT & BODY | - | 07/25/18 | 66049 | \$ | 7.00 |
| WALLER COUNTY PAINT & BODY | | 07/25/18 | 66050 | \$ | 85.00 |
| WALLER COUNTY PAINT & BODY | | 07/25/18 | 66051 | \$ | 197.08 |
| WALLER COUNTY PAINT & BODY | | 07/25/18 | 66052 | \$ | 101.00 |
| WALLMART | | 07/25/18 | 66028 | \$ | 1,440.53 |
| ALSCO | | 07/27/18 | 66112 | \$ | 49.94 |
| DELL MARKETING | | 07/27/18 | 66098 | \$ | 426.54 |
| | -83 | 07/27/18 | | \$ | 1,969.26 |
| DELL MARKETING EDMONDS INSURANCE AGENCY | | 07/27/18 | 66099 | \$ | 100.00 |
| | - | 07/27/18 | 66095 | | |
| ENERGY MECHANICAL SERVICES | | | 66092 | \$ | 812.35 |
| ENERGY MECHANICAL SERVICES | | 07/27/18 | 66093 | \$ | 655.00 |
| FEDEX | _ | 07/27/18 | 66101 | \$ | 3.88 |
| FIVE STAR CORRECTIONAL SERVICES | | 07/27/18 | 66109 | \$ | 1,581.35 |
| GT DISTRIBUTORS | _ | 07/27/18 | 66091 | \$ | 256.65 |
| HERRMANN INTERNATIONAL | | 07/27/18 | 66113 | \$ | 1,368.42 |
| HOMETOWN HARDWARE | | 07/27/18 | 66086 | \$ | 7.59 |
| HOMETOWN HARDWARE | | 07/27/18 | 66087 | \$ | 17.95 |
| HOMETOWN HARDWARE | | 07/27/18 | 66088 | \$ | 7.58 |
| HOMETOWN HARDWARE | | 07/27/18 | 66089 | \$ | 22.77 |
| HOUSTON FREIGHTLINER - WESTERN STAR | | 07/27/18 | 66114 | \$ | 492.00 |
| HOUSTON FREIGHTLINER - WESTERN STAR | 53 | 07/27/18 | 66115 | \$ | 33.49 |
| INDUSTRIAL SCALE COMPANY | | 07/27/18 | 66094 | \$ | 2,252.50 |
| JOHNSTONE SUPPLY | | 07/27/18 | 66124 | \$ | 2,450.42 |
| KATY PRINTERS | 1 | 07/27/18 | 66107 | \$ | 100.00 |
| KATY PRINTERS | | 07/27/18 | 66108 | \$ | 410.25 |

| Treasurer's Record of Claims Registered and Unpaid | | 07/01/18-07/3 | 1/10 | | | |
|--|-----|--------------------|-------|----------------------|-------------------|--|
| Vendors | Inv | Date Registered | Reg # | Amount Registered | | |
| MONTGOMERY COUNTY JUVENILE DEPT | | 07/27/18 | 66097 | \$ | 3,000.00 | |
| NAPA | | 07/27/18 | 66077 | \$ | (123.92) | |
| NAPA | | 07/27/18 | 66078 | \$ | 123.92 | |
| NAPA | | 07/27/18 | 66079 | \$ | 18.98 | |
| NAPA | | 07/27/18 | 66080 | \$ | 152.99 | |
| NAPA | | 07/27/18 | 66081 | \$ | 67.64 | |
| NAPA | 20 | 07/27/18 | 66082 | \$ | 53.98 | |
| NAPA | | 07/27/18 | 66083 | \$ | 79.53 | |
| NAPA | | 07/27/18 | 66084 | \$ | 92.34 | |
| NATIONAL BUSINESS FURNITURE | | 07/27/18 | 66111 | \$ | 178.00 | |
| NOLAN, DENA | | 07/27/18 | 66096 | \$ | 123.55 | |
| ONE SOURCE TOXICOLOGY | | 07/27/18 | 66123 | \$ | 20.00 | |
| O'REILLY | | 07/27/18 | 66116 | \$ | 33.42 | |
| O'REILLY | | 07/27/18 | 66117 | \$ | 23.87 | |
| O'REILLY | | 07/27/18 | 66118 | \$ | 2.86 | |
| O'REILLY | | 07/27/18 | 66119 | \$ | 55.99 | |
| QUILL | | 07/27/18 | 66102 | \$ | 213.49 | |
| QUILL | | 07/27/18 | 66103 | \$ | 10.22 | |
| QUILL | | 07/27/18 | 66104 | \$ | 9.03 | |
| QUILL | | 07/27/18 | 66105 | \$ | 32.92 | |
| ROMCO | -8 | 07/27/18 | 66121 | \$ | 68.94 | |
| ROMCO | | 07/27/18 | 66122 | \$ | 1,195.30 | |
| SANCHEZ, AL | | 07/27/18 | 66085 | \$ | 24.33 | |
| SEAMLESS SOLUTIONS | | 07/27/18 | | \$ | 71.07 | |
| | | 07/27/18 | 66090 | \$ | 550.00 | |
| SIREN INVESTIGATIONS | _ | 07/27/18 | 66110 | \$ | | |
| SPRINT | - | 07/27/18 | 66100 | \$ | 1,144.66 45.00 | |
| TACERA | | 07/27/18 | 66076 | \$ | 415.00 | |
| UBEO | - | | 66120 | _ | | |
| WHITE, GLENN | | 07/27/18 | 66106 | \$ | 40.50 | |
| AT&T | | 07/30/18 | 66171 | \$ | 1,485.20 | |
| ARVIND M. PAI, M. D. | | 07/30/18 | 66138 | \$ | 53.19 | |
| BABU, SURESH K J MD PA | _ | 07/30/18 | 66137 | \$ | 79.45 | |
| BAYLOR SCOTT & WHITE MEDICAL CENTER | | 07/30/18 | 66136 | \$ | 22,029.47 | |
| BB & T GOVERNMENT FINANCE | | 07/30/18 | 66158 | \$ | 85,783.31 | |
| BB & T GOVERNMENT FINANCE | | 07/30/18 | 66159 | \$ | 37,389.79 | |
| BETA TECHNOLOGY | | 07/30/18 | 66125 | \$ | 802.86 | |
| BRINKLEY SARGENT WIGINTON ARCHITECTS | | 07/30/18 | 66155 | \$ | 257,526.33 | |
| BROOKSHIRE MUNICIPAL WATER DISTRICT | | 07/30/18 | 66163 | \$ | 72.89 | |
| BROOKSHIRE MUNICIPAL WATER DISTRICT | | 07/30/18 | 66164 | \$ | 73.71 | |
| BROOKSHIRE MUNICIPAL WATER DISTRICT | | 07/30/18 | 66165 | \$ | 62.72 | |
| BROOKSHIRE MUNICIPAL WATER DISTRICT | | 07/30/18 | 66166 | \$ | 118.93 | |
| CASA FOR KIDS | | 07/30/18 | 66140 | \$ | 220.00 | |
| CASA FOR KIDS | | 07/30/18 | 66151 | \$ | 50.00 | |
| CONSOLIDATED COMMUNICATIONS | | 07/30/18 | 66160 | \$ | 57.65 | |
| CONSOLIDATED COMMUNICATIONS | | 07/30/18 | 66161 | \$ | 6.60 | |
| CONSOLIDATED COMMUNICATIONS | | 07/30/18 | 66162 | \$ | 117.38 | |
| ENGEDI PEST CONTROL | | 07/30/18 | 66167 | \$ | 95.00 | |
| ENGEDI PEST CONTROL | | 07/30/18 | 66168 | \$ | 125.00 | |
| ENGEDI PEST CONTROL | | 07/30/18 | 66169 | \$ | 115.00 | |
| ENGEDI PEST CONTROL | | 07/30/18 | 66170 | \$ | 115.00 | |
| | | | | | | |
| ENGEDI PEST CONTROL | | 07/30/18 | 66127 | \$ | 75.00 | |

| Treasurer's Record of Claims Registered and Unpaid | | 07/01/18-07/3 | 1/10 | | |
|--|-----|--------------------|-------|----|----------------------|
| Vendors | Inv | Date Registered | Reg # | F | Amount Registered |
| GT DISTRIBUTORS | | 07/30/18 | 66145 | \$ | 32.00 |
| GT DISTRIBUTORS | | 07/30/18 | 66146 | \$ | 611.84 |
| HEATHPOINT HEMPSTEAD, BVCAA, INC | | 07/30/18 | 66135 | \$ | 93.52 |
| HOMETOWN HARDWARE | | 07/30/18 | 66144 | \$ | 61.37 |
| IHS | | 07/30/18 | 66143 | \$ | 6,399.52 |
| INTEGRATED PRESCRIPTION MANAGEMENT | | 07/30/18 | 66126 | \$ | 513.79 |
| LE, DAVID T MD | | 07/30/18 | 66134 | \$ | 169.28 |
| MARINO, BRENDA | | 07/30/18 | 66152 | \$ | 58.85 |
| MARINO, BRENDA | | 07/30/18 | 66153 | \$ | 47.08 |
| MEMORIAL CITY CARDIOLOGY ASSOCIATES, INC | | 07/30/18 | 66133 | \$ | 278.20 |
| NEAFCS | | 07/30/18 | 66154 | \$ | 470.00 |
| NEWWAVE COMMUNICATIONS | | 07/30/18 | 66139 | \$ | 403.62 |
| PERDUE, BRANDON, FIELDER, COLLINS & MOTT LLP | | 07/30/18 | 66130 | \$ | 2,062.32 |
| RICOH | | 07/30/18 | 66131 | \$ | 442.61 |
| SEAMLESS SOLUTIONS | | 07/30/18 | 66149 | \$ | 812.04 |
| ST. JOSEPH EMS | | 07/30/18 | 66132 | \$ | 412.54 |
| THREE L | | 07/30/18 | 66128 | \$ | 2,836.05 |
| THREE L | | 07/30/18 | 66129 | \$ | 12,475.33 |
| TURNER DURAN ARCHITECTS | | 07/30/18 | 66156 | \$ | 22,411.21 |
| TX TAG | | 07/30/18 | 66172 | \$ | 288.43 |
| UNITED AG & TURF | | 07/30/18 | 66148 | \$ | 466.53 |
| VERIZON | | 07/30/18 | 66147 | \$ | 82.65 |
| WALLER COUNTY CHILD WELFARE CHARITY | | 07/30/18 | 66142 | \$ | 20.00 |
| WALLER COUNTY CHILD WELFARE CHARITY | | 07/30/18 | 66150 | \$ | 50.00 |
| WALLER COUNTY VETERANS MEMORIAL FUND | | 07/30/18 | 66141 | \$ | 440.00 |
| TOTAL UNPAID REGISTRATIONS | | | | \$ | 755,152.67 |