

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

| | | | | | | | | | | | | | | | |
|---|--|---|--|-------------------------------------|---|--|--|----------------------------------|--|---|--|---------|--|---|--|
| <p>The C/OH Instruction Guide explains how to complete this form.</p> | | <p>1 Filer ID (Ethics Commission Filers)</p> | <p>2 Total pages filed: 2</p> | | | | | | | | | | | | |
| <p>3 CANDIDATE / OFFICEHOLDER NAME</p> | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; font-size: small;">MS / MRS / MR</td> <td style="width:40%; text-align: center;">FIRST</td> <td style="width:20%; text-align: center;">MI</td> </tr> <tr> <td></td> <td style="text-align: center; color: blue; font-size: 1.5em;">JEROP</td> <td style="text-align: center; color: blue; font-size: 1.5em;">M</td> </tr> <tr> <td style="font-size: small;">NICKNAME</td> <td style="text-align: center;">LAST</td> <td style="text-align: center;">SUFFIX</td> </tr> <tr> <td></td> <td style="text-align: center; color: blue; font-size: 1.5em;">BARNETT</td> <td></td> </tr> </table> | MS / MRS / MR | FIRST | MI | | JEROP | M | NICKNAME | LAST | SUFFIX | | BARNETT | | <p style="text-align: center; font-weight: bold;">OFFICE USE ONLY</p> <p>Date Received</p> <div style="border: 1px solid black; padding: 5px; text-align: center; margin: 5px;"> <p style="color: blue; font-weight: bold;">2015 JUL 13 PM 2:58</p> <p style="font-size: small; color: blue;">WALLEN COUNTY ELECTIONS ADMINISTRATIONS RECEIVED</p> </div> <p>Date Hand-delivered or Date Postmarked</p> <p>Receipt #</p> <p>Date Processed</p> <p>Date Imaged</p> | |
| MS / MRS / MR | FIRST | MI | | | | | | | | | | | | | |
| | JEROP | M | | | | | | | | | | | | | |
| NICKNAME | LAST | SUFFIX | | | | | | | | | | | | | |
| | BARNETT | | | | | | | | | | | | | | |
| <p>4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS</p> <p><input type="checkbox"/> Change of Address</p> | <p>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</p> <p style="color: blue; font-size: 1.2em;">2846 PRAIRIE VIEW TX. 77446</p> | | | | | | | | | | | | | | |
| <p>5 CANDIDATE / OFFICEHOLDER PHONE</p> | <p>AREA CODE PHONE NUMBER EXTENSION</p> <p style="color: blue; font-size: 1.2em;">(832) 483 8900</p> | | | | | | | | | | | | | | |
| <p>6 CAMPAIGN TREASURER NAME</p> | <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%; font-size: small;">MS / MRS / MR</td> <td style="width:40%; text-align: center;">FIRST</td> <td style="width:20%; text-align: center;">MI</td> </tr> <tr> <td></td> <td style="text-align: center; color: blue; font-size: 1.5em;">SAME AS #3</td> <td></td> </tr> <tr> <td style="font-size: small;">NICKNAME</td> <td style="text-align: center;">LAST</td> <td style="text-align: center;">SUFFIX</td> </tr> </table> | MS / MRS / MR | FIRST | MI | | SAME AS #3 | | NICKNAME | LAST | SUFFIX | | | | | |
| MS / MRS / MR | FIRST | MI | | | | | | | | | | | | | |
| | SAME AS #3 | | | | | | | | | | | | | | |
| NICKNAME | LAST | SUFFIX | | | | | | | | | | | | | |
| <p>7 CAMPAIGN TREASURER ADDRESS</p> <p>(Residence or Business)</p> | <p>STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE</p> <p style="color: blue; font-size: 1.2em;">24596 Richards RD Hempstead, TX. 77445</p> | | | | | | | | | | | | | | |
| <p>8 CAMPAIGN TREASURER PHONE</p> | <p>AREA CODE PHONE NUMBER EXTENSION</p> <p style="color: blue; font-size: 1.2em;">() SAME AS #5</p> | | | | | | | | | | | | | | |
| <p>9 REPORT TYPE</p> | <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input checked="" type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)</td> </tr> <tr> <td><input type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded \$500 limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH - FR)</td> </tr> </table> | | | <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input checked="" type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) | | | | |
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| <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final Report (Attach C/OH - FR) | | | | | | | | | | | | |
| <p>10 PERIOD COVERED</p> | <p style="text-align: center;">Month Day Year</p> <p style="color: blue; font-size: 1.5em; text-align: center;">04 / 16 / 16</p> <p style="text-align: center;">THROUGH</p> <p style="color: blue; font-size: 1.5em; text-align: center;">07 / 15 / 16</p> | | | | | | | | | | | | | | |
| <p>11 ELECTION</p> | <p>ELECTION DATE</p> <p style="text-align: center;">Month Day Year</p> <p style="color: blue; font-size: 1.5em; text-align: center;">05 / 24 / 16</p> | <p>ELECTION TYPE</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> Primary</td> <td><input checked="" type="checkbox"/> Runoff</td> <td><input type="checkbox"/> Other Description</td> </tr> <tr> <td><input checked="" type="checkbox"/> General</td> <td><input type="checkbox"/> Special</td> <td></td> </tr> </table> | | <input type="checkbox"/> Primary | <input checked="" type="checkbox"/> Runoff | <input type="checkbox"/> Other Description | <input checked="" type="checkbox"/> General | <input type="checkbox"/> Special | | | | | | | |
| <input type="checkbox"/> Primary | <input checked="" type="checkbox"/> Runoff | <input type="checkbox"/> Other Description | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> General | <input type="checkbox"/> Special | | | | | | | | | | | | | | |
| <p>12 OFFICE</p> | <p>OFFICE HELD (if any)</p> <p style="color: blue; font-size: 1.2em;">County Commissioner</p> | <p>13 OFFICE SOUGHT (if known)</p> <p style="color: blue; font-size: 1.2em;">SAME AS # 12</p> | | | | | | | | | | | | | |

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CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

14 C/OH NAME

Jeron M BARNETT

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM
POLITICAL
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

GENERAL

SPECIFIC

COMMITTEE NAME

N-A

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

17 CONTRIBUTION
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$

∅

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

∅

EXPENDITURE
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED

\$

∅

4. TOTAL POLITICAL EXPENDITURES

\$

∅

CONTRIBUTION
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

\$

2,043.00

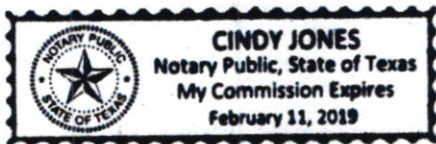
OUTSTANDING
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$

∅

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Jeron Barnett

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said JERON BARNETT, this the 13 day of July, 2016, to certify which, witness my hand and seal of office.

Cindy Jones
Signature of officer administering oath

CINDY JONES
Printed name of officer administering oath

NOTARY PUBLIC
Title of officer administering oath