CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	uide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:			
3 CANDIDATE / OFFICEHOLDER	MS/MRS/MR FIRST	MI A	OFFICE USE ONLY			
NAME	NICKNAME LAST Trimm	SUFFIX OR	Date Received			
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	5960 WHISPERIO		Waller Co. Elections JAN 2 0 2022			
Change of Address CANDIDATE/ OFFICEHOLDER PHONE	1477 Th 77 AREA CODE PHONE NUMBER (381) 391 41064	EXTENSION	Date Hand-delivered or Date Postmarked			
6 CAMPAIGN TREASURER NAME	MS/0008/MR FIRST	MI SUFFIX	Date Imaged			
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE): APT / S 5960 WIHIS Pering		STATE; ZIP CODE			
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (781) $391 - 21064$	EXTENSION				
9 REPORT TYPE	January 15 30th day before of July 15 8th day before elements		15th day after campaign treasurer appointment (Officeholder Only) Final Report (Attach C/OH - FR)			
10 PERIOD COVERED	Month Day Year ロマノルノテレ		Day Year 15/22			
11 ELECTION	ELECTION DATE Month Day Year Primary General	ELECTION TYPE Runoff Other Description Special				
12 OFFICE	OFFICE HELD (If any) WALLER CONSTABLE PUTL	13 OFFICE SOUGHT (if known SAMe)			
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURE CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIND COMMITTEE TYPE COMMITTEE NAME	S MAY HAVE BEEN MADE WITHOUT THE CAND	IDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR			
Additional Pages	GENERAL COMMITTEE ADDRESS					
	COMMITTEE CAMPAIGN TR					
GO TO PAGE 2						

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

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15 C/OH NAME	16 F	iler ID (Ethics Commission Filers)				
17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ _				
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ _				
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 0				
	4. TOTAL POLITICAL EXPENDITURES	\$ ()				
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	^Y \$				
OUTSTANDING LOAN TOTALS	 TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD 	\$ 0				
	wear, or affirm, under penalty of perjury, that the accompanying report is true and uired to be reported by me under Title 15, Election Code.	correct and includes all information				
Signature of Candidate or Officeholder						
	Please complete either option below:					
(1) Affidavit	ANGIE IBARRA NOTARY PUBLIC STATE OF TEXAS MY COMM. EXP. 03/23/25 NOTARY ID 13105664-9					
NOTARY STAMP/SEAL		X				
Sworn to and subscribed 20, to certify Signature of officer administe	which, witness my hand and seal of office.	day of <u>bruch</u> ,				
	OR					
(2) Unsworn Declaration						
My name is	, and my date of birth is					
	, and my date of birth is,	· · · · · · · · · · · · · · · · · · ·				
	(street) (city) (state) County, State of , on the day of	(zip code) (country)				
	(month) Signature of Candidate/O	(year) fficeholder (Declarant)				