CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (| Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | | |
|---|--|---|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR FIRST Mildred MI | OFFICE USE ONLY | | | |
| IAVIAIT | NICKNAME LAST SUFFIX | Date Received | | | |
| | Jefferson | Waller County Elections | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 414 8th St Hempstead Tx77448 | JUL 15 2020 | | | |
| Change of Address | | Received | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER EXTENSION (979) 826-3184 | Date Hand-delivered or Date Postmarked | | | |
| 6 CAMPAIGN TREASURER | MS/MRS/MR FIRST Mildred MI | Receipt # Amount \$ | | | |
| NAME | NICKNAME LAST , SUFFIX | Date Processed | | | |
| | Jefferson | Date Imaged | | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; | STATE; ZIP CODE | | | |
| (Residence or Business) | | | | | |
| | Same | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION | | | | |
| | Same | | | | |
| 9 REPORT TYPE | January 15 30th day before election Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | | | |
| | July 15 8th day before election Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR) | | | |
| 10 PERIOD COVERED | 02/23/20 THROUGH $06/3$ | Day Year 30 / 2020 | | | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE | | | | |
| | Month Day Year Primary Runoff Other Description General Special | | | | |
| 12 OFFICE | OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) | | | | |
| | HISD School Board Precinct | missioner #/ | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | lildred | Vefferson | 15 Filer ID (Ethics Commission Filers) | | |
|---|---|--|--|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | ` | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | | | | | |
| 17 CONTRIBUTION TOTALS | PLEDG | UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN ES, LOANS, OR GUARANTEES OF LOANS, OR IBUTIONS MADE ELECTRONICALLY) | \$ (| | |
| | 10000 | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$600.00 | | |
| EXPENDITURE TOTALS | 3. TOTAL | UNITEMIZED POLITICAL EXPENDITURE. | \$ (| | |
| | | POLITICAL EXPENDITURES | \$ () | | |
| CONTRIBUTION BALANCE | 5. TOTAL F | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS | T DAY \$ 700, 00 | | |
| OUTSTANDING LOAN TOTALS | LAST DA | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF AY OF THE REPORTING PERIOD | THE \$ 100,00 | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. Signature of Candidate or Officeholder Signature of Candidate or Officeholder | | | | | |
| Sworn to and subscribed before me, by the said <u>Candidate</u> , this the <u>157</u> day of <u>July</u> , 20 <u>20</u> , to certify which, witness my hand and seal of office. | | | | | |
| Signature of officer ac | dministering oath | Printed name of officer administering oath | Notary Public Title of officer administering oath | | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | FILERNAME LIVED JEFFEYSON 20 Filer ID (Eth | ics Commission Filers) |
|-----|--|------------------------|
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 600.00 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ 0 |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ 0 |
| 4. | SCHEDULE E: LOANS | \$ 0 |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 6 |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ 0 |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ 0 |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ <i>O</i> |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ \(\) |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C | с/он \$ () |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ (O |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | s <i>O</i> |

MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 4 Date 7 Amount of contribution (\$) ut-of-state PAC (ID# ZENTIBBS City; State; Zip Code 8 Principal occupation / Job title (See Instructions) Employer (See Instructions) Full name of contributor out-of-state PAC (ID# Date Amount of contribution (\$) Zip Code Contributor address; City; State; Principal occupation / Job title (See Instructions) Employer (See Instructions) Full name of contributor out-of-state PAC (ID#: Date Amount of contribution (\$) Contributor address; City; Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor Amount of contribution (\$) out-of-state PAC (ID#: Contributor address; City; State; Zip Code Employer (See Instructions) Principal occupation / Job title (See Instructions) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.