

Texas Ethics Commission

P.O. Box 12070

Austin, Texas 78711-2070

(512)453-6500

1-800-325-8505

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT# (Ethics Commission file#)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	TITLE: Mr. Randy Smith FIRST: Randy MI: Smith NICKNAME: LAST: SUFFIX:	OFFICE USE ONLY Date Received:  Date Hand-delivered or Date Postmarked: 1-15-01 Jef Receipt #: Amount: Date Processed: Date Imaged:	
	4 CANDIDATE / OFFICEHOLDER ADDRESS <input type="checkbox"/> Change of Address ADDRESS / PO BOX: P.O. Box 748 APT / SUITE #: Hemphstead, TX 77445 CITY: STATE: ZIP CODE:		
5 CAMPAIGN TREASURER NAME	TITLE: Mr. Randy Smith FIRST: Randy MI: Smith NICKNAME: LAST: SUFFIX:	OFFICE USE ONLY Date Received:  Date Hand-delivered or Date Postmarked: 1-15-01 Jef Receipt #: Amount: Date Processed: Date Imaged:	
	6 CAMPAIGN TREASURER ADDRESS (Residence or business) STREET ADDRESS (NO PO BOX PLEASE): P.O. Box 748 APT / SUITE #: Hemphstead, TX 77445 CITY: STATE: ZIP CODE: 40257 Helix Rd.		
7 CAMPAIGN TREASURER PHONE	AREA CODE: 979 PHONE NUMBER: 826-2170 EXTENSION:	OFFICE USE ONLY Date Received:  Date Hand-delivered or Date Postmarked: 1-15-01 Jef Receipt #: Amount: Date Processed: Date Imaged:	
8 REPORT TYPE	<input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
9 PERIOD COVERED	Month: 07 Day: 15 Year: 01    THROUGH    Month: 12 Day: 31 Year: 01	OFFICE USE ONLY Date Received:  Date Hand-delivered or Date Postmarked: 1-15-01 Jef Receipt #: Amount: Date Processed: Date Imaged:	
10 ELECTION	ELECTION DATE: / /    ELECTION TYPE: <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> General <input type="checkbox"/> Special		
11 OFFICE	OFFICE HELD (if any): Sheriff	OFFICE USE ONLY Date Received:  Date Hand-delivered or Date Postmarked: 1-15-01 Jef Receipt #: Amount: Date Processed: Date Imaged:	
12 OFFICE SOUGHT (if known)			
13 DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS	** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** Name:  Address / PO Box: Apt. / Suite #: City: State: Zip Code:		
<input type="checkbox"/> additional pages			

GO TO PAGE 2

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(512) 463-5800

1-800-325-8906

**CANDIDATE / OFFICEHOLDER REPORT:  
SUPPORT & TOTALS**

**FORM C/OH  
COVER SHEET PG 2**

14 C/OH NAME Randy Smith 15 ACCOUNT # (Ethics Commission Form)

16 SUPPORTING POLITICAL COMMITTEE(S) - This listing includes political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. --

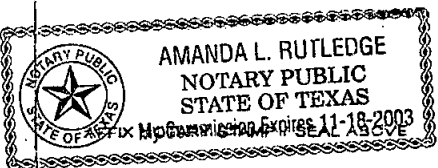
COMMITTEE TYPE  <input type="checkbox"/> GENERAL  <input type="checkbox"/> SPECIFIC  <input type="checkbox"/> additional pages	COMMITTEE NAME	
	COMMITTEE ADDRESS	
	COMMITTEE CAMPAIGN TREASURER NAME	
	COMMITTEE CAMPAIGN TREASURER ADDRESS	

17 NO REPORTABLE ACTIVITY  Check here if no reportable activity occurred during this reporting period. (Sign affidavit below and submit pages 1 and 2 only.)

18 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED	\$
	4. TOTAL POLITICAL EXPENDITURES	\$
OUTSTANDING LOAN TOTALS	5. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

19 AFFIDAVIT  
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Randy Smith  
Signature of Candidate or Officeholder



Sworn to and subscribed before me, by the said Randy Smith this the 15<sup>th</sup> day of January, 2002, to certify which, witness my hand and seal of office.

Amanda L. Rutledge Amanda L. Rutledge Notary Public  
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath