

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form. **1 ACCOUNT #** (Ethics Commission filers) **2 Total pages filed:**

| | | |
|--|-------------------------------|------------------------|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / <u>MR</u> FIRST MI | OFFICE USE ONLY |
| | NICKNAME LAST SUFFIX | |

JERON M
BARNETT

| | | |
|---|--|--|
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE | Date Received Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged |
| | 24361 Richards RD Hempstead, TX 77445 | |

| | |
|---|----------------------------------|
| 5 CANDIDATE / OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER EXTENSION |
| | (936) 857 3271 |

| | |
|----------------------------------|-----------------------------|
| 6 CAMPAIGN TREASURER NAME | MS <u>MRS</u> / MR FIRST MI |
| | NICKNAME LAST SUFFIX |

PAULETTE L
Matthews-BARNETT

| | |
|--|---|
| 7 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE |
| | SAME AS #4 |

| | |
|-----------------------------------|----------------------------------|
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION |
| | (832) 483 8900 |

| | | | | |
|----------------------|---|---|---|--|
| 9 REPORT TYPE | <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |
| | <input checked="" type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded \$500 limit | <input type="checkbox"/> Final report (Attach C/OH - FR) |

| | |
|--------------------------|---------------------------------------|
| 10 PERIOD COVERED | Month Day Year THROUGH Month Day Year |
| | / / THROUGH / / |

| | | |
|--------------------|----------------|---|
| 11 ELECTION | ELECTION DATE | ELECTION TYPE |
| | Month Day Year | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special |

11 / 04 / 08

| | | |
|------------------|----------------------|------------------------------------|
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known) |
| | | County Sheriff |

| | |
|---|---|
| 14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS <input type="checkbox"/> additional pages | ** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** |
| | Name |
| | N-A |

Address / PO Box; Apt. / Suite #; City; State; Zip Code

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH
COVER SHEET PG 2

15 C/OH NAME

16 ACCOUNT # (Ethics Commission Filers)

17 NOTICE FROM POLITICAL COMMITTEE(S)

** This box is for notice of political expenditures by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures. **

| | |
|-----------------------------------|--------------------------------------|
| COMMITTEE TYPE | COMMITTEE NAME |
| <input type="checkbox"/> GENERAL | N-A |
| <input type="checkbox"/> SPECIFIC | COMMITTEE ADDRESS |
| | COMMITTEE CAMPAIGN TREASURER NAME |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS |

additional pages

18 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

\$ N-A

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ N-A

EXPENDITURE TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED

\$ N-A

4. TOTAL POLITICAL EXPENDITURES

\$ N-A

CONTRIBUTION BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

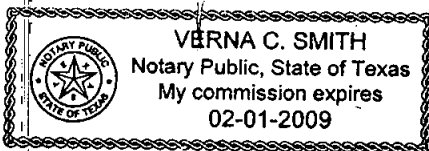
\$ N-A

OUTSTANDING LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

\$ N-A

19 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Jeron M. Barnett
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said JERON BARNETT, this the 10TH day of July, 2008, to certify which; witness my hand and seal of office.

Verna C. Smith VERNA C. SMITH RECORDS SECRETARY
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath