CANDIDA	FORM C/OH COVER SHEET PG 1	
The C/OH Instruction	Guide explains how to complete this form.  1 ACCOUNT (Ethics Commiss	
3 CANDIDATE / OFFICEHOLDER NAME	MS/MRS(M) FIRST  RUSSELL  NICKNAME  KLECKA	OFFICE USE ONLY  Date Received  SUFFIX
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  Change of address	ADDRESS / PO BOX: APT / SUITE #: CITY: STATE:  25442 CURT'S ROAD TEXAS	Date Hand-delivered or Postmarked
6 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION	Date Processed
6 CAMPAIGN TREASURER NAME	NICKNAME RUSSELL E	MI Date Imaged S
7 CAMPAIGN TREASURER ADDRESS (residence or business)	25442 CURTIC D.	STATE: ZIPCODE
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (936) 931-3600	7 7484
9 REPORT TYPE	July 15 Sth day before election Runoff  Buth day before election Exceeded \$    imit	15th day after campaign treasurer appointment (officeholder only)  Final report (Attach C/OH - FR)
10 PERIOD COVERED	7 / 16 / 2015 THROUGH I	15 / 2016
11 ELECTION	ELECTION DATE Day Year Primary Rundii Rundii	General Special
2 OFFICE	PRECINCT 2	HT (if known)
	GOTO PAGE 2	

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## CANDIDATE / OFFICEHOLDER REPORT:

FORM C/OH

SUPPORT	& TOTAL	.S	COVER SHEET PG 2	
14 C/OH NAME		1	15 ACCOUNT # (Ethics Commission Filers)	
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BUX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPOR			
	COMMITTEE TYPE	COMMITTEE NAME		
	SPECIFIC	COMMITTEE ADDRESS		
additional pages		COMMITTEE CAMPAIGN TREASURER NAME	-	
		COMMITTEE CAMPAIGN TREASURER ADDRESS		
17 CONTRIBUTION TOTALS	1. TOTAL F	TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED		
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  \$		\$	
EXPENDITURE TOTALS	3. TOTAL P	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$		
CONTRIBUTION	4. TOTAL POLITICAL EXPENDITURES \$		\$	
CONTRIBUTION BALANCE	5. TOTAL PO	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  \$ 1,796.13		
OUTSTANDING LOAN TOTALS	6. TOTAL PI	PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE \$		
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  CINDY JONES  Notary Public, State of Texas My Commission Expires February 11, 2019  Signature of Candidate or Officeholder				
AFFIX NOTARY STAMP		ie, by the said Russell KLECK	A , this the	
day of JANUARY, 20 16, to certify which, witness my hand and seal of office.				
Signature of office admini	stering oath	Printed name of officer administering oath	Title of officer administering oath	